

# Supplications OF SAINTS.

A Book of  
*Prayers and Praises.*

In Four Parts,

- |                            |                       |
|----------------------------|-----------------------|
| 1 <i>Daniels Devotion.</i> | 1 Thrice every day.   |
| 2 <i>Pauls Assembly.</i>   | 2 Companies.          |
| 3 <i>Dauids Suite.</i>     | 3 Every one alone.    |
| 4 <i>Moses Song.</i>       | 4 Praises and Graces. |

Wherein are three Most Excellent Prayers,  
made by the late Famous Queen

*ELIZABETH.*

The 35 Edition, corrected and enlarged.

By THO. SOROCOLD.

*The smoke of Incense which came with the  
Prayers of the saints; ascended up before  
God, Rev. 8.4.*

LONDON,  
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THE  
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OF THE  
Several Parts.

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- 3 Davids: suit. containing Queen Elizabeths Prayer, and other Prayers, in the name of divers parties of several Estates; in number 22.
- 4 Moses Sang: containing divers sorts of Thanks-givings and Graces, in Prose and Verse.

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*Nine short Prayers beginning with  
the Letters of the Name E L I-  
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*Two Prayers and Meditations upon  
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*The ancient Prayer called, O boun-  
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*A Supplication of the Author for all.*

Prayers added in this  
Impression.

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TO  
PRINCE CHARLES

His most Excellent Highness,  
*Most Gracious Prince.*

**I**T is now almost a year since I presumed to present unto your Highness this small Book, my poor *Mite of Devotion*, which your Sister, that most virtuous Princess Palatine of *Rhene*, challenged for her own, long before the Translation of her unto that Climate. Hereupon finding your gracious entertainment of it, and being minded further to satisfy the desires of Gods People, whom I have found, for Devotions sake, to take it all in good part; I have lately revived this weak building; and besides some Reformati<sup>o</sup>ns, I have inserted Additions of six small Prayers, which I thought to be necessary for all good Christians, and knew to be desired by divers. When it is at the best, it is no Pre-



*The Epistle Dedicatory.*

sent worthy so noble a Prince ; yet because many labours ( though meanly qualified ) have gained unexpected credit, after they had once obtained honorable Patrons ; I do now again offer it unto your Royal hands, in all humlility, desiring the continuance of your gracious favour towards it, and then it shall continue as well to praise God for all your happy deliverances; as to pray unto him earnestly for the multiplying of his graces upon you to the rejoycing of his Majesty our Sovereign, and his welbeloved Queen, your Royal Parents, besides the good of the Realms and Dominions; evermore crying out with the sweet Singer of Israel; *Give the King thy Judgements, O God, and thy Righteousness unto the Kings Son, Amen, Amen.*

*From the Rectory of St. Mildrid, in the  
Poultry, Lond. Feb. 1617.  
Your Graces in all submission.*

† *THO. SOROCOLD.*

A P R E A C E to all Devout  
People: shewing,

1. *The necessity of Supplications and Prayer.*
2. *Why this Book is entituled, Supplications of Saints.*

**P**AUL the blessed Apostle, and Saint of God, was so well acquainted with the practices and devices of Satan; as appears in the 2 Epist. and 2 Chap. to the Corinthians, that he taketh great care (by writing and otherwise) lest that common enemy should get any advantage of them: And this may be a just cause, why amongst other precepts he chargeth the Colossians, in the 4. chapter and 2. v. that they continue in Prayer, and watch in the same with Thanks-giving, that is, not to wax faint nor slack therein: For such as have learned of the Lord Jesus (saith S. August.) true humility and meekness of heart, receive more profit by Meditation and Prayer, then in

To all devout People.

Reading & hearing, whereby ye may be sure, the Religious Father meant not to traduce either the preaching of the Word, or the reading of any thing that may make a man wise unto salvation; but enforc'd a more reverend respect, and more frequent use of this Ghostly exercise: that as men are cōmanded to be Doers of the Word, so they should be Seekers of Grace to do it by, and not Hearers onely, for so (saith the Apostle) they should deceive themselves. For, when Paul had planted, and Apo'los watered: when one hath read a learned Treatise, and another hath heard a fruitful Sermon; they must refer the rest to him that giveth the increase: and unto whom will he give it? To him that seeketh, unto him that knocketh; to him that asketh humbly and devoutly in his Prayer: Follow then this Cansel, which saith, Put up your Prayers to him, that he may send down his Grace to you. Again, beloved, all is not Peace, if we consider of what Church we are, while we

To all Devout People e.

be in this world, S. Paul tells us, that we are in a Warfare, and that Praier is a principal piece of our Armour: therefore his counsel is, Pray alwaies, and watch thereunto. For we cannot, (as Abisshai said to David, concerning his blow) make so sure a work at one Prayer-time, that we shall not need to come again with our second; but rather so many are our sins, as the hairs of our head; so many our enemies, as the Stars in the Sky; & so fierce and strong the tempter as a roaring Lion; that as the man of God was angry with the King of Israel (because when he bad him smite the earth with his dart, he smote only thrice) who should have smitten five or six times, that he might have been assured of the overthrow of his Enemies: So God that bid us continue in Prayer, will be angry with us, if we pray not again and again; as the importunate Widow in the Gospel prosecuted her suit: Yea (to speak of Devotion, as he doth of brotherly remission) if we pray not 7 times, Yea 70 times 7 times



To all devout People.

that we may obtain a blessing. To this purpose, christian brethren, I have bin perswaded to publish to your view and charitable interpretation, this handfull of flowers, picked, sorted, and tied up in a bundle, according to my slender ability, both of judgement and invention. I have presumed also to intitle them Supplication of Saints, endeuced thereunto by 3 reasons. First, because they are squared to the practice of 3 holy Prophets, and the blessed Apostle S. Paul Secondly, three of these Prayers (which are indeed praestantiores, far more eminent and excellent then all the rest) proceeding from humane conceit, and were penned and used by the late Noble Q. Elizabeth, of famous and happy memory, and may justly challenge the denomination, as the remains of her Devotion, who living a religious & peerless Princess, was accounted (as the Wise man speaks) among the Children of God, Saints by calling: and now being taken from us, hath her portion

## To all devout People.

portion amongst the Saints in Heaven. The third reason is, because I hope they may be sometimes the exercise of your selves, who being call'd to the participation of Jesus Christ, embracing the Gospel of God, & having received the Sacrament of life, have also your parts in the communion of Saints. I have not held such a course as haply other Collectors of the like devotions have done, & yet I hope you will not condemn me, but upon good deliberation. I confesse they are not mingled with discourse, for God desireth not to take admonition or information from our reports. Neither are they interlarded with Meditations: for the places of Scripture, which I have prefixed before every one, that wil minister matter of that devotion; neither have I made any of them very long, to draw them into a thousand periods (as Chrysostom saith) as if it were a goodly work to multiply much speech before God: but I have made them somewhat brief, aiming at that Rule which our Lord & Saviour prescri-

To all devout People.

bed; saying, After this manner pray ye: That is (saith Chrys. again, (He appointed the Disciples to gather the petitions of their Prayer into a short sum: Wherefore if ye find them worthy the name of Prayers, so use them; if otherwise, yet take them as mean (I do not say, main) grounds, & poor helps, to do service here, & there in your deeper meditations, when your devotion arises to do the daily sacrifice, with this liberty, that where I have bin defective, I refer it to the judicious to supply; and where I have offered any thing vain or offensive, I am content to admit a godly corrector. I speak to them that have understanding, judge you what I say: and I shal pray unto the holy One of Israel, in Heaven, that your Inspirations may be heavenly, your desires holy, & your praiers here fervent, and frequent, & there acceptable before the Throne of his Majesty, to the relief of your necessities, and for the setting forth of his glory in Iesus Christ. A.  
Yours in the Lord, T. S.

**T**He most absolute Prayer, and best rule of all Holy Petitions, is that which our Lord and Saviour taught his Disciples. A Prayer large for Matter, short for Phrase, and sweet for Order: which (having thus paraphrased, as you see) I thought it not so good to insert it into this bundle, as to place it here alone before them all, as a *Supplication*, not to appropriate to any one part, but appertaining and giving life to all, and fit to conclude every one.

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EXOD. 5. 14.

Yesterday, and to day, as  
heretofore.

P A R A -



A PARAPHRASE upon the  
LORDS PRAYER.

OUR FA- { By right of Creation,  
THER, { Merit of Mercy,  
{ Gracious Provision.

Which { The Seat of thy Majesty,  
art in { The Inheritance of thy Children,  
Heaven, { The Kingdom of Bliss.

Hallowed be { By the thoughts of our hearts,  
thy Name, { By the words of our mouths,  
{ By the works of our hands.

Thy King- { Of Grace, to inspire us ;  
dom come, { Of Power, to defend us ;  
{ Of Glory, to Crown us :

Thy Will { In weal and woe,  
be done, { In fulness and want,  
{ In life and death.

In Earth, { In us, as it is in thine Angels,  
as it is in { willingly, readily, faithfully,  
Heaven. { without Murmur, Let, Deceit.

Give us this { For the nourishment of our Bodies,  
day our day- { For the feeding of our Souls,  
ly bread, { The relief of all Necessities.

And

*A Paraphrase, &c.*

And forgive us our debts { Whereby thou art dishonoured,  
Our Neighbour wronged, or  
Ourselves endangered.

As we forgive { That have hurt us in our bodies,  
give our { Hindred us in our goods,  
debtors. { Wronged us in our good name.

And lead us { Of the wicked world,  
not into { The enticing flesh, or  
temptation, { The envious Devil.

But deliver { Forgive that is past,  
us from { Remove that is present,  
evil. { Prevent what is to come.

For { Kingdom, } To rule and govern all,  
thine { Power and } To command and do all;  
is the { Glory, } In all and by all, all in all.

Now and { At this present,  
for ever, { In this world, and  
In the world to come.

A M E N. { As thou sayest, so it is,  
As thou promisest, so it shall be,  
As we pray, so be it, Lord.

P R A Y E R S

# P R A Y E R S

Beginning with  
the Letters of the Name  
*ELIZABETH.*

*E*

**E**Very day, O Almighty God and Heavenly Father, will I pray unto thee, to have mercy upon me, and to keep me in thy Grace, Favour, and Love ; Every day will I give thanks unto thee for thy gracious Redemption of my Body and Soul from sin, death, and hell.

Every day will I laud thy holy Name, O Holy Ghost, Gods Spirit, Hearts Joy, Elects Comforter : beseeching thee, blessed Trinity in sacred Unitie, to replenish my heart with all Charitable desires, and Heavenly Inspirations necessary to salvation, *Amen.*

L<sup>vy</sup>

*Prayers.*

**L**ay to thy helping hand, O Lord, strengthen the weak Condition of my Faith, and pour thine Oyl of Grace into my wounded heart, that I may be able to walk in the wayes of thy Commandments without reproof, and receive comfort at all needs and necessities, *Amen.*

**I**f is pity and compassion, O Lord, alone, which must cover mine unworthiness, therefore renouncing all merit in my self, I fly unto thee for succour: Leave me not, O Lord, but preserve me with thy goodness, now and evermore, *Amen.*

**Z**ealous (O Lord) I am of thy Truth; Wherefore, I pray thee sanctifie my heart to a right Conversation in this World. Direct me by thy Lawes, that I never step beyond the limits of my duty, and suffer me not to enter into any  
action



*Prayers.*

action which either may dishonour thee, or bring my life into infamy, *Amen.*

*A*

**A**dmit me (O merciful Lord) to thy gracious favour: many are the dangers of this life, and I have no Patron to defend me but thee. Heaven is thine, and the Earth is thine; keep me on Earth as one of thine, and bring me to Heaven, to reign with thee, *Amen.*

*B*

**B**lessed Lord, I have sinned, but my Pardon is with thee. If I were as sinful as *Mary Magdalene*, as outrageous as the prodigal Son, and as bashful to come neer, as the Publican, yet Jesus hath made satisfaction for my sins: therefore in mercy forgive me now and evermore, *Amen.*

*E*

**E**Nter not into judgement with a poor Creature (O Lord;) dust and ashes is my state here: onely  
I am

*Prayers.*

I am created after thine Image,  
for a better world: destroy not then  
the work of thine own hands: but  
shew thy Mercy and Goodness  
unto me this day, and evermore,  
*Amen.*

**T**Hink upon me, O Lord; thy  
Word never failed, and thy  
compassions have no end. By the  
Virtue of the one, and the sub-  
stance of the other, purifie me  
from all iniquity, and lead me into  
all Truth, this day and evermore,  
*Amen.*

**H**Ave mercy upon me, O Lord,  
accept my prayers which I  
pour out before thee, and grant my  
requests. Mercifully prosper the  
things that I take in hand: save me  
from mine enemies; a blessed life,  
and happy end, good Lord send  
me, *Amen.*

S U P.

# Supplications OF SAINTS.

## *The First Part.*

### DANIEL'S Devotion.

*Dan. 6.* He kneeled upon his knees three times a day, and prayed, and gave thanks before his God.

*Aug. in Psal.*  
*In the Evening of things past; in the Morning of things to come; at Noon of Eternall*

This part containeth private Prayers, for Morning, Noon, and Evening, every day in the week.

Also four other Prayers, for Morning, and Evening only.

Also two Prayers, or Meditations upon the Passion of our blessed Saviour.

# SUNDAY.

## Morning Prayer.

*Psalm 145. 10. All thy works praise thee, O Lord, and thy Saints shall bless thee.*

*Psalm 119. 170. O let my Supplications come before thee: deliver me according to thy Word.*

**O** Lord God, Almighty and ever-living Father, and thou welbeloved Son of the Father Jesus Christ, with the Holy Ghost, Holy, blessed, and glorious Trinity, Eternal God, Lord of the Sabbath, and Fountain of all Wisdom, I do not present these my Supplications before thee upon mine own Righteousness; but in thy great mercies. I trust in them truly, I trust in them onely, without any other plea: I trust in them



in them alwayes without weariness;  
and therefore, I beseech thee, grante  
me merciful audience. Mercifully  
hear me (O Lord) mercifully hear  
me O Lord God. First, I extol thy  
infinite goodness and mercy, to-  
gether with thine eternal Wisdom  
and Truth, that thou hast protected  
me all this night past, and made me  
to rest and sleep so quietly and se-  
cretly under the shadow of thy  
Wings. And I beseech thee (from  
the bottom of my heart) to protect  
me this day with thy mighty hand  
from all dangers both of body and  
Soul.

Give thy holy Angels charge  
over me, to keep me in all my  
wayes; drive away the evil Angel,  
and deadly Enemy; and remove  
from me all offences of this  
world.

Mortifie and kill in me all car-  
nall lusts, unlawful pleasures, and  
evill affections, that they may  
have no dominion over me, or  
reign

reign in my mortal body : and give me a contrite heart to bewail my former life ; and let me find comfort in thy mercy, for the remission of my sins.

Sanctifie me ( O holy Trinity ) this holy day, with thine especial grace, that I may honour thee as a Creator, love thee as a Redeemer, and expect thee as a Saviour ; and that I may have modest carriage in my behaviour, true devotion in my Prayers, and reverend attention to hear thy Holy Word ; and so unlock the ears of mine understanding, that I may observe, learn, and embrace such things as are necessary for me, to the better confirmation of my faith in Christ Jesus, and the salvation of my Soul by his Blood. Raise me, O Father, by the power of thy Sons Resurrection, from sin and iniquity, and give me spiritual rest, peace, and joy in the Communion of Saints, that hereafter, when I shall

B

leave

leave this world, I may keep the everlasting Sabbath with thee in the Kingdom of Heaven:

Behold (O Lord) I knock at the door of thy mercy for all these graces, with all the powers of my strength, soul, and mind; beseeching thee to continue unto me the right use of all the powers and faculties of the same; and to send thy holy Spirit to bear witness to my spirit that I am thy child, and shall be heir of thy Kingdom with Christ Jesus our Lord, and through his merits; for whose sake I beseech thee, to grant all those things that I have prayed for, *Amen.*

*Noon.*

*A Prayer for the Ministers of the Word.*

**O** Lord Jesus, which hast commanded us to pray for Laborers to thy Harvest, we beseech thee send painful Ministers into thy

thy Church; Endue them with such  
wisdom and speech, as the Adver-  
saries may not be able to gainsay :  
open unto them the door of doctrine  
and utterance; give them the spirit  
of boldness, that they may faith-  
fully dispense thy mysteries, and  
speak thy Word freely and boldly,  
take away all contentions and dif-  
ferences from among them; Make  
them examples to those that be-  
lieve in soundness of Doctrine, and  
purity of life. And because the  
rule of our life depends upon thy  
Word in their mouths; bless them  
with all grace fit for their Calling;  
that we may give thanks unto thee  
for them, finding thy blessing up-  
on us, and by their holy labours;  
and praise thy Name for evermore.



leave this world, I may keep the everlasting Sabbath with thee in the Kingdom of Heaven:

Behold (O Lord) I knock at the door of thy mercy for all these graces, with all the powers of my strength, soul, and mind; beseeching thee to continue unto me the right use of all the powers and faculties of the same; and to send thy holy Spirit to bear witness to my spirit that I am thy child, and shall be heir of thy Kingdom with Christ Jesus our Lord, and through his merits; for whose sake I beseech thee, to grant all those things that I have prayed for, *Amen.*

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Sunday.

Evening Prayer.

Gen. 28. 27. 30. Behold, I have  
 taken upon me to speak unto my  
 Lord, O let not my Lord be angry,  
 and I will speak.

O Eternal God, and merciful  
 Father, from the bottom of  
 my heart I give thee continual  
 thanks, that of thy mercy thou  
 hast nourished me with thy good-  
 ness, preserved me by thy Power,  
 and governed me by thy Word,  
 and Holy Spirit this day, and all  
 this week past; yea, and at all o-  
 ther times of my life hitherto:  
 and I most humbly beseech thee,  
 in the merits of Christ Jesus my  
 Saviour, not to respect mine un-  
 worthiness, but in his Grave to  
 cover and bury all my misdeeds  
 which I have either wittingly or  
 ignorantly done, and in particular  
 (O Lord) those which in this  
 week past I have committed, in  
 thought

thought, word, and deed, against thy divine Majesty.

Water, O Lord, with the dew of thy Grace, the seed of thy holy Word, which I have received this day, that with sound judgement and godly devotion, I may put in practise such thing as I know to be pleasing to thy divine Majesty: and that my heart being alwayes obedient to thy Commandements, and the fear of mine enemies taken away from me, I may pass my time in Peace and holiness, through thy gracious protection.

Be merciful unto me (O Lord) forgive the evil that I have committed, supply the good which I have omitted, restore what I have lost; heal my sores, cleanse my filthiness, lighten my darkness, and alter the whole state of my minde, dispositions and affections, that nothing may be wanting to good purpose in me.

O Lord, stretch out thy hand



Cover me, and of thy wonted good-  
 ness defend me this night from all  
 evil; keep me from fearful and  
 wicked dreams, unprofitable cares,  
 vain cogitations, and outward wi-  
 glence: preserve my body from  
 eternal death, and my soul from e-  
 verlasting damnation. Compass me  
 about on every side with thy grace  
 inwardly and outwardly, that when  
 I shall either take due care for the  
 things of this life, or to carefully  
 seek for those things which apper-  
 tain to the Kingdom of Heaven,  
 I may hear the voyce of the Holy  
 Spirit sounding in my heart from  
 the mouth of the Apostle; *My God  
 shall I fulfill all your necessities,  
 through his riches with glory in Je-  
 sus Christ.* Grant, O Lord, these  
 and all other Graces meet for me,  
 even for Jesus Christ his sake, my  
 only Lord and Saviour: in whose  
 name I further pray unto thee, say-  
 ing that prayer which he in his Go-  
 spel hath taught us, *Our Father, &c.*

*Munday.*

Morning Prayer.

PSAL. 66. 20. *Blessed be God  
which hath not turned away my  
prayer, nor his mercy from me.*

**O** Heavenly Father, and Almighty God, who beyond all measure hast unlocked the treasure of thy favour and blessing unto me, from time to time, I most heartily thank thee for the sweet sleep and comfortable rest which I have taken this night, through thy gracious preservation of me: and now (O Lord) I consecrate my Soul and Body to thy service this day again, and ever hereafter; desiring that my prayer, early now this morning, may have access unto thee.

O Lord, I pray thee, bless, preserve, and keep me this day, by thy power, from sin, shame, and all evil, and so direct me with thy

love me, and of thy wonted good-  
 ness defend me this night from all  
 evil; keep me from fearful and  
 wicked dreams, unprofitable cares,  
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 things of this life, nor so carefully  
 seek for those things which apper-  
 tain to the Kingdome of heaven,  
 I may hear the voyce of the Holy  
 Spirit sounding in my heart from  
 the mouth of the Apostle, *My God*  
*shall I fulfill all your necessities,*  
*through his riches with glory in Je-*  
*sus Christ.* Grant, O Lord, these  
 and all other Graces meet for me,  
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*Monday.*

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O Lord, I pray thee, bless, preserve, and keep me this day, by thy power, from sin, shame, and all evil, and so direct me with thy



Grace, that all my thoughts, words, and works, may please thee. Stand, I beseech thee, between me and mine Enemies, bodily and ghostly, especially Satan and all his assaults and snares that he setteth for me daily. And as thou hast now raised up my body from a sound and heavy sleep, so deliver my Soul from the dead sleep of sin, and the darkness of this world. Help, O Lord, thy Creature, which dependeth upon thy providence only.

O Lord Jesus, have mercy upon me miserable sinner, pardon and forgive me all my sins, negligences, and ignorances: Remember not mine obstinacies, and have compassion upon mine infirmities. Set thy holy Passion, Cross, and Death, between thy Judgment and my Souls danger, both now and at the hour of death.

Of thy mercy, O Lord, strengthen my weakness, and mortifie my

my corrupt Nature, inclining to swearing, wantonness, lying, or any sin whatsoever: and grant that I may so walk in thy wayes by the light of thy holy Word, that no worldly vanity bewitch me to sell my self to work wickedness, but that I may in a special manner strive against those sins that my corrupt nature is prone unto.

O holy Father, grant me a sound mind, and an upright heart, and the right use of my Senses continually, that knowing what I do, and practising what I know, I may worthily lament the wickedness of my life, and ever upon my unfeigned repentance feel thy comforts rejoycing my Soul; and never forget the desire of the life to come, but diligently fix my heart and affections on Heavenly things. O Lord, bless me in all the Passages of this Pilgrimage; further my business, that I may truly walk without sin, and safely

work without danger; in that voca-  
tion whereunto thou hast called me  
in this life; But after death, O Lord,  
restore my Body and Soul to life  
eternal. Hear my prayer, O Lord  
God, for Jesus Christ his sake, my  
only Lord and Saviour, Amen.

*A Prayer to God the Father.*

**O** Merciful God, and loving Fa-  
ther, on whose providence  
we depend for all our necessities,  
we thank thee for our royal Crea-  
tion after thine own Image, and  
all other good Graces, now and  
ever bestowed upon us: Give us  
grace, we pray thee, so to live, as  
becometh thy children, in all holi-  
ness, and righteousness. Incline  
our hearts to thy Law, and not to  
covetousness: open the eyes of  
our Understandings, that we may  
behold the secret things of thy  
Law. Make us fruitful in all good  
works:

works: forgive us our sins, and wash us in the blood of thy Son: cleanse our hearts, and renew our minds to thy holy Will: prosper the works of our hands, and bring us safely from all dangers, to the end of this day, for Jesus Christs sake, *Amen.*

*Munday.*

Evening Prayer.

P S A L. 55. 11. *Evening and Morning, and at Noon, will I pray, and cry aloud, and he shall hear me.*

**A** Almighty God, Lord of Heaven and Earth, which givest infinite occasions unto every creature to praise thy holy Name; I, who have been partaker (not of the least of thy mercies, am ready with the holy Prophets, that mine eyes may prevent the Night-watches, and I repair unto thee now again, when the day is past;

en-



entreating thee to accept this mine Evening-Sacrifice of praise and thanks, for the depth of thy goodness, which I am not able to expresse; and the Sea of thy mercies, which have over-flowed to me in a good and comfortable measure this day, to my great comfort. Season, O Lord, my Senses, inward and outward, with the Salt of thy Grace, that with a sanctified heart I may make a godly use of all those good things which I have heard, seen, or read this day in thy sacred Word. And further, lighten mine eyes, that I sleep not in death, nor walk in darkness; spiritual or corporal, to endanger either my Body or my Soul:

Yet, O Lord, I beseech thee let mine eyes sleep, and enjoy that moderate recreation and refreshing which thou hast appointed for the wearisome condition of my weak body, but let my Soul continually

tinually watch unto thee to attend my coming, that when my sleep hath not been unmeasurable (to please excessively the ease of my flesh) I may thereby be the better disposed to thy service to-morrow, to such duties as thou hast, or shalt call me unto; and in all the ways that I shall walk, to set forth thy glory in them.

Preserve me, Lord, from all dangers that walk in the night; and keep me from all the temptations and suggestions of him that is the Prince of Darkness. Forgive me the sins and offences which I have committed this day, in thought, word, and deed, either against thee or my Neighbour. Give me grace to water my Couch with the tears of true and unfeigned repentance for all my former sins, and grant that I may so pass the residue of my life, as that in regard of thy Justice I may retain a holy fear to stand always in awe of thee,  
and

and in regard of thy mercy I may conceive sure hope never to despair or distrust in thee.

O Lord, keep me this night both in Body and Soul, that I may with the next night joyfully rise again, be thankful unto thee, and carefully walk in my vocation and calling, to the glory of thy holy name, and the commodity of my neighbour, for Jesus Christs sake, our only Lord and Saviour, Amen.

Tuesday.

Evening Prayer.

PSALM. 90. 14. *Satisfie us early with thy mercy, that we may rejoyce and be glad in thee all our days.*

O Blessed Lord God, great in power, fearful in judgment, and rich in mercy; which bindeth and no man looseth; and looseth and no man bindeth; I yield thee most humble and heart-

ty

thy thanks, for that of thy Fatherly  
goodness thou hast vouchsafed me  
this nights sleep in peace and rest:  
and again, loosing the bonds  
wherewith I was tyed, hast given  
me power to see this morning  
light. Now, O Lord (I beseech  
thee) pour upon me this day the  
Heavenly dew of thy comfortable  
blessing, that through the opera-  
tion of thy gracious beams, I that  
am a poor tree, weak and barren  
in my self, may bud forth, and  
bear the fruits of true faith in my  
life and conversation. Continue  
this goodness and mercy towards  
me, and by thy power raise me  
from the deep sleep of all unright-  
eousness: discharge me from the  
works of darkness; mortifie and  
subdue them by thy Spirit, that  
they may not have any dominion  
over me; and cloathe me with the  
armour of light, that I may walk  
honestly as in the day, and live  
soberly, righteously, and godly  
in



in this present world.

Grant me, O Lord, true understanding and knowledge of thy Word, which is the Glass of thy Will. Increase in me all godly desires, together with true contrition of heart, that I may unfeignedly despise the pleasures of this World, and with hearty repentance be converted unto thee. Send thy Holy Angels to guide me, and keep me in all thy wayes, and prosper the work of my hands, that I never fail in my vocation to do some good to all men, and eschew (if it be possible) all evil, and the occasions and appearances thereof.

O Lord, I beseech thee preserve and keep my heart sound, and upright, that I be neither corrupted by prosperity, nor cast down by adversity, nor be too fearful of thy Judgements, or too bold upon thy Mercy. but grant me grace, O merciful Lord, that I may apprehend

pend all things that come from thee with a Religious contented mind, and in the end of my dayes by a lively faith may joyfully arrive in the Land of Promise, the Kingdom of Heaven, through the merits of Jesus Christ, my only Saviour and Redcemer, *Amen.*

### Noon.

#### *A Prayer to God the Son.*

**O** Blessed Lord Jesus Christ, Son of the eternal God, blessed be thy Name for our Redemption. Great was thy love; sore was thy Passion. Print in our minds, we beseech thee, the continual memory thereof, that we may love thee, which so lovedst us, and evermore praise thee, that hast bought us at so dear a price. Reject not our prayers, which we offer to be presented to thy Father, but mercifully help us, and heal all our infirmities: increase our faith, and teach us obedience, forgive  
our

but offences, and hide us in, and by thy wounds, from thy Fathers just wrath. Make good thy promises unto us for the World to come, and enable us with thy grace for the performance of all thy Commandments: Prosper, O Lord, our handy-work, and bring us safely to the end of this day, for thy Truth, and for thy Names sake, *Amen.*

*Tuesday.*

**Evening Prayer.**

**PSALM 49. 5.** *Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God.*

**O** Most holy Father, and my gracious God, which givest unto all sorts of men the cheerful light of the day, that by thine assistance, and in thy fear, they may follow their honest vocations; and likewise sendest the silent night, that

that then they may rest their wearied limbs, busied minds, and so return their due thanks for thy goodness: I sinfull Creature doe heartily laud and praise thee for the total summe of all thy mercies, whereof I have been this day partaker.

O Lord, I am vile, look not upon mine unworthiness, folly, and wickedness, but appease thy anger justly conceived against me, and forgive what hath been amiss in me this day, or at any other time, even for his sake who is thy welbeloved Sonne, and my dear Advocate.

Root up, O Lord, the thorns of mine inclinations and affections, and in their place make the fruits of vertue to spring; Inflame my heart with the desire of Heavenly loves, that I may keep thy Commandments with zeal as hot as fire, loving thee above all things and my neighbour as my self.

Give



Give me grace, O Lord, to serve thee in true faith, fear and holiness, all the dayes of my life, and to overcome my mortal enemies, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit, remembering my promise made unto thee in Baptisme, for the performance whereof I depend onely upon thy holy Spirit.

O God of Light, let thine Angels pitch their Tents round about this house, for our defence now in the time of this Darkness, and grant that this nights sleep may be quiet unto me, without grief or trouble. Preserve me and mine both in Body and Soul, from all dangers and offences which may come either by foolish Dreams, noysome spirits, or uncleanness of corrupt nature. Waken me again, O Lord, in due time, and let me behold the light of the next day, to my comfort ; prepare my heart  
and

and mind thy service every day in  
all truth and sincerity, that when I  
have run the race of this life, thou  
mayest be pleased to call me to be  
partaker of a better, that so I may  
live and reign with thee evermore,  
through Jesus Christ our onely  
Lord and Saviour, *Amen.*

*Wednesday.*

*Morning Prayer:*

*Let me hear thy loving kindness in  
the Morning, for in thee do I  
trust: shew me the way wherein I  
should walk: for I lift up my soul  
unto thee.*

**O** Blessed God, and merciful  
Father, the never going  
down Sun of the World, which  
bringest forth, nourishest, refresh-  
est, and renewest all things both  
in Heaven and Earth; I thy poor  
Creature most humbly thank thee,  
that thou hast preserved me in  
this last darkness, and every  
night

night and day hitherto under thy protection, suffering me to live until this present hour; that thou hast succoured and defended me in all my needs and necessities, and hast provided so graciously and mercifully for me. Now I beseech thee (Lord) do not abridge the hand of thy mercy toward me, but let the spring of thy grace, flowing from the sanctuary of thy goodness, arise to all parts of my Body and Soul in such proportion as may be for thy Glory and my comfort.

Mortifie (O my God) all the corrupt affections that are in me: cleanse me from my secret faults, and pardon the innumerable sins which I have committed. Fill me this day with thy Grace, that I may not spend it, but to the honour of thy Name. Set a watch before the door of my mouth, and order the course of my lips, that I may utter nothing unadvisedly either

either before thee or men; Keep my Senses within their limits; set my heart in a new frame of obedience, and keep it in the same. Direct my Will in that which is good, and order my judgment for the right accomplishment of those things that appertain to my vocation.

O Lord, defend me from all shame and disgrace of life: shield me from all violence and force of Enemies, and guide me safely through all perillous and dangerous wayes. Make me as thy Spouse, inwardly and outwardly prepared and adorned by grace, that I may be presented a pure Virgin unto Christ. Display upon me the Banners of thy love, set thine eye upon me for good, and not for evil, that with the eye of Faith I may behold and see the Coſs of Christ, and his sacred wounds, the comfortable price of my Redemption, and may have such fast foot-



footing in this Christian warfare, that nothing make me yield to the temptations of the Devil. O Lord so strengthen me with thy hand, and furnish me with thy grace in this vale of misery, that all the members of my body may follow the direction of my heart; and my heart being sincerely knit unto thee, I may wholly serve thee in holiness and righteousness, all the dayes of my life, for Jesus Christ his sake, my only Saviour and Redeemer, *Amen.*

*Noon.*

*A Prayer to God the Holy Ghost.*

**O** Holy Spirit, the Author and Giver of Life, which hast guided me thus far this day, and guarded me from manifold evils; I praise thee, I bless thee, I glorifie thee for thy great mercy. Continue thy goodness towards me, I beseech thee, though I deserve it not

not, inspire my mind with holy  
motions, convert me from evil, con-  
firm me in all that is good.

Comfort me, thou Comforter,  
when I shall have most need.  
Clear the storm of temptation, and  
in flame the coldness of my zeal  
with the fire of thy holy Spirit,  
and of the love wrought in thy  
people thereby. Lead me into all  
truth, and reclaim me when I go  
astray. O prosper the works of my  
hands, bring me safely from all  
dangers, to the end of this day, for  
Jesus Christs sake, Amen.

Wednesday.

Evening Prayer.

With-hold not thy tender mercies  
from me, O Lord, let thy loving  
kindness, and thy truth, always  
preserve me.

O Lord God, thou who art my  
love, my life, the length and  
strength of my days: I most hear-  
tily

C

ely thank thee for keeping me this day from manifold dangers, both of Body and Soul, which might justly have fallen upon me. Now I humbly beseech thee, bring not into judgement what I have done amiss this day, but mercifully pardon the escapes and offences of my frail nature. Forgive and forget (O Lord) all mine idle and vain words, and impute not my foolishness unto me. Remit unto me all my aberrations, and goings astray from thy Law. Destroy in me the Kingdom of sin, the power of Satan, the desires of the World, and the vain delights of the flesh.

Lord, into thy hands I commend my self, even Soul and Body, this night and ever. Lighten my darkness, that I sleep not in death; and defend me, that no evil happen unto me, but that by thy blessing I may rest safely.

Comfort me (O Lord) in all those things wherein I have been

any wayes dismayed this day. Take not thy holy Spirit from me, but continue the motions thereof in my heart, and make me careful to use all good means to cherish and stir them up, that when as the tempter shall come with his assaults, I may be furnished with the shield of Faith, to quench his fiery darts.

Strengthen my weakness, and grant that this night sleep may be sweet and healthful to my Body, and a profitable memorial of that sleep which at my last end in that great night shall make a separation between my body and soul:

Let alwaies thine unspeakable mercy preserve me, thy endless sweetness rejoyce me, thy Heavenly truth strengthen me: thy knowledge embolden me, and thy goodness keep me now and for evermore from mine Enemies visible and invisible; that I may awake in the morning in perfect sense,



and good health, and for the same be thankful unto thee, and carefully betake me to my vocation and calling, for Jesus Christs sake, my only Saviour, *Amen.*

*Thursday.*

*Morning Prayer.*

*Psalm 145. 18. The Lord is nigh  
unto all them that call upon him,  
to all that call upon him in truth.*

**O** Lord God, which art the light which no man can attain unto, and yet lightenest every one that cometh into the world; mercifully driving away the darkness of the night, and shadow of death. I praise thy holie Name, and thank thee most humbly, that thou hast vouchsafed me the favour to pass this night in such comfortable rest, and to be brought again safe and sound unto the morning light. Now (I beseech thee) by  
the

the myſterie of the Holy Incarnarion, and the bleſſed Nativitie of thy Son Jeſus Chriſt, (the thrice happie day-ſtar that appeared to the world) let thy mercy this day ariſe upon me, and let the bright beams of thy light ſhine into my heart, that I be not transported either through the corruption of nature, or power of darkneſs, to ſpend this day after mine own mind and pleaſure; but that I may carefully follow the heavenly light of thy Word, to perform thy bleſſed Will.

Increase in me (*O Lord*) the gift of Faith and Hope, that I may believe in thee, and thy promiſes made in Chriſt, and diligently labour to find in my ſoul thoſe graces to which thou haſt annexed thy promiſes; and grant that neither by mine own negligence, nor the infirmities of the fleſh, nor the grievouſneſs of Temptations, I be driven away from a ſure confidence

dence of a gracious acceptance with thee in the merit of his sacred Blood. Disperse the thick mists and clouds of my sinful life, which blemish my Soul, and darken my understanding, and wash away all such pollution in the blood of his Passion, that I may be acknowledged for one of thine, when I come unto thee in my need. Give me a Will to work duly and truly in my vocation this day without idleness; and order my skill with the rule of thy wisdom, that I be not unfruitfull. Bless my body and Soul, that none evil or harm come unto them, and keep my memory and senses, that they pass not the limits of that Understanding and Reason wherewith thou hast endued me.

O Lord, lighten my mind to look upon good things only, enflame my heart with the love of them; conduct me by thy grace to attain them; that as thou hast  
now

now awaked my body from sleep,  
so my Soul may daily be raised  
from the slumber of sin, and dark-  
ness of this world, and they both  
being companions and fellows in  
the way of godliness may be  
made partakers of everlasting life  
at the latter day, through Jesus  
Christ our own Lord and Saviour,  
*Amen.*

Noon.

*A Prayer for Sobriety.*

**O** Lord God, which hast com-  
manded us to be sober, di-  
rect my pathes in the right way of  
Sobriety, spiritual and corporal:  
Suffer me not this day, nor any o-  
ther, to abuse thy good creatures,  
or turn thy grace into wantonness;  
let me not be overcome with sur-  
feiting and drunkenness, but a-  
void all superfluity, using all tem-  
perance and moderation, both in  
meats and drinks. Grant me a  
stayed mind, a grave and sober dis-  
position



position, and an humble and lowly conceit of my self; bless me, that I may be wise but to sobriety; that I may live soberly, righteously, and godly in this present world, for Jesus Christs sake, *Amen.*

*Thursday.*

*Evening Prayer.*

Psalm 145. 6. *The Lord is good to all, and his tender mercies are over all his works.*

**O** Lord God, my most loving and merciful Father; great in mercy, and constant in truth; I do acknowledge my bounden duty of thankfulness unto thee, for thy manifold graces and benefits imparted unto me this day. Though I be unable to recount them, and far more unworthy to be partaker of them; nevertheless, in full assurance and confidence of thy love to me in Christ Jesus, I presume to come unto thee, and  
 now

now again commit into thy hands this night my Soul and Body, and all my senses, my thoughts, affections, words and deeds, all within me, and all without me, my Faith, and my continuance in the same. beseeching thee, of thy mercie, to keep me and them, day and night, blameless and undefiled, against the day of thy coming.

O Lord, pardon (I pray thee) and forgive me all the sins which this day I have either wretchedly effected, or wickedly imagined against thine Honour, and the good of my Neighbour: Lay not the faults and frailties of my younger years unto my charge: O Lord, forget them; O Lord, forgive them. And for the better Confirmation of thy gracious pardon, I humbly entreat thee (O Lord) to annex unto thy Grant the power of thy Grace to attend upon me, that I may not doe mine own Will, but Thine; in es-  
chewing

chewing evill, and doing good. Strike my heart (O Lord) with thy fear, that in fearing thee I may labour to escape those things which thou threatnest; and give me the comfort of thy Salvation, that in loving thee, I may be thought worrhie to obtain those things which thou hast promised: Be favourable unto me, O Lord, that I may this night quietly take my rest under the shadow of thy wings, void of all fear, spirituall darkness, danger, and despair; and when the dark end of this mortal life (like the shutting in of this day) shall come, grant me (O Lord) a watchful heart, willingly disposed; and thoroughly enabled with thy grace, to abandon these transitorie nights and daies, and depart hence in the peace of a good Conscience into thine everlasting rest, through Jesus Christ my only Saviour and Redeemer: In whose Name I further pray unto thee, saying,

saying that form of Prayer that he  
hath taught us : *Our Father, &c.*

*Friday.*

*Morning Prayer.*

*Psalm 73. 25. Whom have I in  
Heaven but thee, and there is  
none upon Earth that I desire be-  
sides thee.*

**O** Almighty Lord, my mighty  
Creator, and my God : I  
thine unworthy servant give thee  
humble and hearty thanks for thy  
gracious protection and preserva-  
tion of me in health, wealth, and  
safety, this night past, and all other  
times. And now I beseech thee  
so direct me by thy holy Spirit,  
that I may this day live and walk  
according to thy good will and  
pleasure, in all harmless manner, to  
the profit and good of my neigh-  
bors, and in all holiness and righte-  
ousness, for thy glory.

Lighten my mind, O Lord, by  
the



the true understanding of thy holy Word, that without all vanity or curiosity, I may seek to know what is that thy good, perfect, and acceptable Will, and may also unfeignedly express what I know, in my life and conversation.

O Lord, I confess and acknowledge all the sins which I have committed against thy Law; but on bended knees I beseech thee, enter not into judgement with thy servant for them, but wipe them away in thy Sonnes Blood. Bless my judgement, and all all my senses, that no sudden motion make me conceive any grief so far, as to forfeit my reasonable understanding; neither that I be so blinded in understanding, as to mis-conceive any part of thy truth, or maintain or hold any Error, or erroneous fancy. Send (O Lord) thy blessing upon all my labours and travels in this world, that I may have where-withal to relieve my necessities

up-

upon all occasions. Indue me with thy fear, give me an humble mind, godly sorrow, and a good Conscience, that I may carry an honest and upright meaning, to deal justly and truly with all men.

O Lord, temper and order all things unto me in such a peaceable course, that I never be further tempted then thou wilt make me able to bear; and so work for me, O my God, as may be most to thy glory, and my comfort. Give me patience in all provocations and trials, and faith in all temptations; and so arm me with thy **Grace** and assistance, that I may walk warily and wisely this day, and all the dayes of my life, for Jesus Christ his sake, mine only Saviour and Redeemer, *Amen.*

Noon.

## Noon.

*A Prayer for Chastity.*

**A** Almighty Lord, which knowest that in our flesh dwelleth no good, and yet hast vouchsafed to make our Bodies the Temples of the Holy Ghost, give me grace that I may always crucifie the flesh with all the inordinate affections, and inordinate desires thereof, and bring it in subjection unto the Spirit. Quench the flames of all carnal motions in me, abate the heat of foul lust, and let me not be led away by the enticements of any wanton company. I know my members be the members of Christ; and therefore sanctifie me (I beseech thee) that whether I live in the state of Matrimony, or a single life, I may avoid all uncleanness, and always possess my vessel, not in the lust of concupiscence, but in holiness and honour, that it may be a Temple for

for thy self to delight and dwell  
in, for Jesus sake, *Amen.*

*Friday.*

Evening Prayer.

Psalm 63. 28. *It is good for me to  
draw neer unto God: I have put  
my trust in the Lord God, that I  
may declare all thy works.*

**O** Eternal God, my mercifull  
and loving Father in Christ  
Jesus our Lord, I render unto thy  
Majestie due praise and thanks for  
thy Fatherly goodness in protect-  
ing me this day from many dan-  
gers and damages, which might  
justly have happened unto me, if  
thou shouldst strictly have obser-  
ved what I have deserved, and how  
I have sinned against thy Law;  
and now (I beseech thee) to keep  
and protect me this night also:  
preserve me and mine and thy Fa-  
therly providence, and all those  
that



that depend upon me. Have mercy upon me (*O God*) have mercy upon me, and of thy wonted goodness forgive me all my transgressions, especially those which I have committed this day against thy sacred Majestie: shew me the light of thy Countenance, and let me find comfort in the remorse of my Conscience.

Bless me (*O Lord*) and water me with the dew of thy blessings, and let the drops of thy Sonnes blood shed for my sins (and yet crying for mercie) distil into my heart by a lively Faith, for the comfort of my soul, and the amendment of my life.

I beseech thee (*O Lord*) take from me all manner of darkness, mis-belief, infidelity, carnal lusts and affections; and so strengthen me with thy grace, that the bark of my weak Faith sink not through the stormes of Satans Temptations, nor my hope be over-

over-turned through the weight of my unworthiness, nor any of thy good Graces extinguished, or blemished, by the wayes of a wicked conversation. Enter thy judgements into the Tables of my heart, that I may be content to spare of my ordinary sleep, to muse of all thy commandments: and that I may be more earnest upon the meditation of thy sacred Word, then the Kings of the Nations have been to turn over their Records in the night season. Be mindful of me, when I happen to forget my self, and think upon me, O Lord, sleeping and waking.

Keep me ( O Lord ) this night present, even me and mine, that we be neither disquieted by dreams, nor surprised by sudden violence, nor affrighted by any terror; but grant us this freedom and liberty, that we may lie down in peace and rest, and rise up again

again in due time safely to the honour and glory of thy Name, and the managing of our worldly business, in thy fear, through Jesus Christ our only Lord and Saviour, Amen.

*Saturday.*

**Morning Prayer:**

*Psal. 43:8. The Lord will command his loving kindness in the day time, and in the night season his Song shall be with me, and my prayer unto the God of my life.*

**O** Immortall and everlasting God, Father of our Lord Jesus Christ, I thy unworthy servant beseech thee to accept this my Morning Sacrifice of praise and thanks, due unto thee alone, for protecting me with thy mighty hand, from the fears and dangers of this night past, and refreshing my weary body with natural

tural and kindly rest, and hereunto (I humbly intreat thee) to joyn thy further grace for the rouzing up of my slothful and sluggish Nature from sin and evil,) that I may walk in thy Commandments with all cheerfulness this day and evermore.

Pardon ( O Lord, I beseech thee) all fore-past evils, abominations of my life and conversation. Cut off the roots, boughs, leaves and fruits of the evil tree of my corrupt heart: put away the inward lusts, doubtings, and denyings of thy providence, with all those gross and outward sins which I have committed, and do daily affect and effect against thee: and give me a sure hope of thy gracious Pardon, and everlasting life, that alwaies, while I am in this World, I may have the taste and feeling of it in my heart.

Give me grace, O Lord, to shun  
and



and to avoid all those things which thou either hatest, or hast no pleasure in it. Take from me a proud look, and a deceitful tongue, bloodie hands, and a heart any waies given to wicked imaginations. Keep me this day from all perils, that may come either unto my Soul or Body, either by Satan himself, or any of his Ministers: Bless my senses and Understanding, that in all things I may hear and speak Reason: and suffer me not (I beseech thee) to speak, think, or do any thing this day, but that which may please thee, be answerable to my vocation, and tend unto the advancement of thy Glorie, and the health of my Sou'.

O Lord, I pray thee send thy blessing upon all my labours, and give me a willing mind to help them that have need, according to my abilitie, and so prepare my heart in all my business, that I may

may alwayes begin it in thy Name, and go forward in thy fear, and finish it with thy blessing; that whatsoever I shall do, it may prosper. Grant this (O Lord) for Jesus Christs sake, our only Mediator and Redeemer, *Amen.*

Noon. 2

*A Prayer for Patience.*

**O** God, which art the God of Patience, and givest Consolations to them that be patient, stay my unbridled nature this day and ever, from all discontentedness of mind, doubtings, fears, murmurs, and furious Actions. Give me grace to take in good part whatsoever shall befall me, and let my heart acknowledge it to be the Lords doing, to come from thy providence, and not by chance. Quiet my Soul in the manifold disquietings of this world; and open mine eyes when any need shall be, that I may see help

help in thee. Prevent all evil that may befall me, and turn all things to the best for my good in thee. Grant me patience, and thy Will to me be done in Jesus Christ my onely Saviour and Redeemer, *Amen.*

### Saturday.

#### Evening Prayer.

*Psalm 88. 1, 2. O Lord God of my Salvation, I have cried day and night before thee. Let my prayer come before thee; incline thine ear unto my cry.*

**B**lessing, and Glory, and Wisdom, and Thanksgiving, and Honour and Power, and might, be unto thee, O Lord, most high and immortal God, for thy gracious goodness and mercy extended to me this day and alwaies: notwithstanding all my wickednesses, which cry dayly against me, and mine

mine Enemies that would swallow me up,; I beseech thee (O Lord) be still my God and my Lord, and continue thy gracious and merciful favour unto me. Forgive me all that is past, even all the evil that I have done or thought, and grant that I may ever hereafter serve and please thee in holiness and newness of life. Be thou my shield and defence against the suggestions, illusions, and temptations of Satan; against all the allurements and baits of the flesh, with all alterations, provocations, changes and chances of the world: sanctifie me with thy grace, that I may keep my Body undefiled as the Temple of the Holy Ghost, and that my soul may be defended, cherished, and rendered as the apple of thine eye, from all the pollutions of sinfull lusts.

O good God, the Sun is gone down, the Web of this day is almost



most spunne, and the night is at hand: bless me (I beseech thee) this night, and take me into thy custody: save me waking, keep me sleeping, that I may both sleep and wake in peace and safety: Let the shadow of thy wings be my covert, the Holy Ghost my comfort, and thy holy Name my Rock and defence against all evil, fear, damage, or danger, which may overtake me this night, or any other time. Prepare me (O Lord) for the day following, the holy Sabbath, the hallowed day of thy Rest, and my great Duty; and then so unlock the mysteries of thy holy Word unto me, that I may therein see the things of thy glorious Majesty, learn the lessons of mine own duty, and rightly understand the certainty of my mortality.

Grant me (O Lord) such grace as I may make a right use of all things, and that the hearing of  
thy

thy holy Word, and the good example of thy servants, agreeing with the rule of thy Law, may be both as a bridle to restrain me from sin, and a spur to set me forward to all holiness of life and conversation in this World. O Lord, grant me these, and all other good things, even for Jesus Christ his sake, my only Lord and Saviour, Amen.

*Another Prayer to be said in the night, upon our awaking.*

PSAL. 66. 20. *At midnight I will rise to give thanks unto thee, because of thy righteous Judgements.*

O Lord Jesus, who to deliver thy holy Apostle Saint Peter from the fury of a cruel Tyrant, didst by an Angel awake him in the dead of the night; and hast now awaked me thy poor servant, long before the day break; I bless thee, and with all humble thanks

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praise

praise thee for that portion of comfortable rest which thou hast given me from my downelying, unto this present hour, beseeching thee to forgive and forget my omission of such duties as I should have performed before I fell asleep.

O blessed Saviour, who didst watch and pray when thy Disciples were asleep, and spentest many nights in prayer for my sake, pardon my forgetfulness, drouziness, and dulness in heavenly matters; mine idle dreams, and wandering thoughts in prayer and meditation; and pray to thy Father, and my God, thine by nature, mine by his grace and thine, that none of these things be laid to my charge.

Keep me in this *interim* from all evil and vain cogitations, from temptations of the Enemy, and ungodly designs; that so long as I shall be awake, I may, as thy holy servants *Paul* and *Silas* did, at  
mid

mid night meditate upon thy sacred Law, and all holy things, *Amen.*

*Another Prayer to be said when we cannot sleep.*

**O** Lord God, by whose Ordinance King *Abasnerus* one night could not sleep in his own bed, and yet through thy gracious Providence thy Apostle *S. Peter* slept quietly, though guarded and chained in Prison: I beseech thee to behold how my sleep is broken, so that I cannot take my natural rest-kindlie, and to have compassion upon my weak constitution, which yet desireth further nourishment. Lord, let no business, cares, or fear, trouble my head longer at this time, but so settle my brain in this quiet of the night, that I may lay me down in peace, and take my rest; my body receiving his due refreshing, but my mind continually watching unto thee, for Jesus Christs sake, *Amen.*



*A Prayer for the Morning.*

**O** Lord God, most mightie and merciful Father, I thine unworthie creature and servant, acknowledge mine own vileness, natural corruption, and abominable sins many times and divers wayes committed against thee: So that I am not worthie to come neer thy Sanctuarie, or to approach the uttermost limits of the place where thine honour dwelleth: Yet, I beseech thee, for his sake in whom thou art so well pleased, my Lord Jesus Christ, vouchsafe to admit me to tender thee my bounden thanks, for thy manifold mercies extended towards me this night past, and all other times of my life, for my rest and sleep, my food, and raiment, my health, peace, and libertie, and the hope of a better life, in the merits of thy Sons bitter Passion. And, dear Father, I beseech thee to continue

tinue thy merciful favour unto me this day, and ever hereafter Forgive me all mine unthankfulness, unkindness, and profaneness towards thee, thy Word, and Service, or towards my Neighbour: Set all my sins over to that reckoning which thy Son Jesus Christ my Lord hath made up for them upon his Cross: never lay any of them to my charge, but freely forgive and forget all.

O Lord, strike my heart with thy Rod, that I may alwaies be furnished with a true and unfeigned repentance; that I may not be blind in my sins to delight in them, or to think that thou wilt not respect my untowardness, but that I may be wearie of them, grieve for them, and by all means possible strive to attain a true mortification of the flesh, and so to live holily, and justly, and soberly in this present world.

O good God, I humbly entreat thee, leave me not to my self, mine own lust and desires ; but assist me with thy grace to hearken unto thee, and thy Word, and to pass my time in fear and trembling as an obedient Child of so good a Father.

Bless me, Lord, this day, and prosper all that I shall take in hand: let me have all my directions from thy Will, and the success from thy merciful hand. Give me a competent stay for the maintenance of this mortal life. Continue thy food and raiment, health, peace, and libertie, that I may, with a quiet mind and thankful heart, pass my time in this vale of miserie, doing good to all men after mine abilitie without disgrace to my self, or harm to any one.

Grant these good things, most merciful God, and all other needfull graces, not only unto me, but unto all thy dear Children in the world

world, to the good of our Souls and Bodies, for Jesus Christ his sake; in whose Name I further call upon thee, as he hath taught us in his Gospel, saying, *Our Father which art in Heaven, &c.*

*A Prayer for the Evening.*

**O** Eternal God, and most merciful Father, I do confess against my self, that my heart and hands are full of all filchiness and sins whatsoever, and I am altogether unworthy to speak unto thee, or to come near thy presence. Nevertheless being so much bound unto thee, as this day past, and all other times of my life do witness, I offer unto thy Majesty (by the hand of Jesus Christ my Mediator) my humble duty of praise and thanksgiving, for my Election, Creation, Redemption, Vocation, and Sanctification, with all other good graces appertaining to this life, or that which is to come.



And namely, O Lord, my tongue and lips shall glorifie thee, sitting above the Cherubims: for preserving me this day past from so many miseries and casualties, whereinto I might justly have fallen, if thou wouldst have entered into judgement with me. But (O Lord) thou art merciful, and passest by mine offences, to win me by thy long-sufferance: I beseech thee, make me thankful for thy mercies, ready and willing to make a good use of thy most gracious forbearance, and carefull to do thy Will, with all conscience and constancy.

O Lord, pardon and forgive me all my sinnes, grant me every day more and more the sight and feeling of them, with hearty sorrow and unfeigned repentance for the same. Give me grace to believe all the sweet Promises that thou hast made unto me in Christ Jesus, both for the remission of my

my sins, and the hope of a better life: strengthen me from above with thy mighty hand to walk in every good way without fear, and to bring forth the fruits of a true and lively faith in my life and conversation, all the dayes of my pilgrimage here.

Arm me, O Lord, with thy Grace and holy Spirit, against all the common corruptions of the world, the temptations of the Devil, and the allurements of the flesh: and settle my mind to the continual exercise of devout prayer, with the hearing of thy sacred Word, watching for thy coming both publike and private.

Continue thy goodness towards me, in providing for me such things as are necessarie for the maintenance of this present life, and bless the same under my hand, that the little which I have by thy goodness may be increased, and the increase may serve as well

to furnish my necessary uses, as to minister unto the necessitie of others, according to my abilitie.

Keep me, Lord, this night from all evils, which may happen either unto my Bodie or my Soul. Extend thy goodness towards all those that depend upon me, or upon them. Give me quiet sleep and rest; and when I shall awake, let all my thoughts and cogitations be holy Meditations on thee and thy Law. Bless me, O Lord, all the nights and daies of my life, and at the end thereof send me a blessed departure, and afterwards a joyfull Resurrection unto life eterna'.

Grant me these good things, most merciful Father, and all other needful graces, for Jesus Christs sake, in whose Name I shall further call upon thee, as he hath taught us in his Gospel, saying  
*Our Father, &c.*

Short

Short Prayers for the Morning  
and Evening ; by I. F. 1581.

*A short Prayer for the Morning.*

**O** God of light, who hast preserved me, and brought me from the darkness of this night, shine into my heart this day and ever, by thy blessed and holy Spirit, that I may be enlightened, and led into all truth, that I may walk faithfully, as the child of light before thee, casting away the works of darkness, in the place that thou hast set me, doing and performing diligently those things that thou hast required of me, either to the praise of thy Name, or the comfort of my brethren. Grant this, good Lord, I humbly beseech thee, for Jesus Christ his sake, *Amen.*

*A short Prayer for the Evening.*

**I** Thank thee, O Father, for thy gracious protection of me this day



day ; I beseech thee keep me also this night under the shadow of thy wings, that I resting in thee may find such comfort and strength both of body and Soul, as may enable me to the performance of my duty. Grant this, I humbly beseech thee, for Jesus Christ his sake, mine only Saviour, in whose Name I further call upon thee, as he hath taught us in his holy Gospel, saying, *Our Father, &c.*

*A Prayer to God the Father, as a preparative to the Meditation ensuing.*

**O** Gracious Lord, Almighty and everlasting God, the Father of my Lord and Saviour Jesus Christ, who was born at *Bethlehem*, in great poverty ; grant me, I beseech thee, a room amongst the Wise-men of the East, to offer the poor Talent of my weak devotion unto him all the days of my

my life : even a true Faith, for pure Gold ; the perfume of devout prayer, for sweet Frankincense ; and hearty sorrow, with bitter tears of Repentance, for dropping Myrrhe.

And because he came into this world in such humility, furnished with such a measure of love, that he was content, without constraint, to be laden with the heavy burthen of all our infirmities, and to carry our woful sorrows : vouchsafe me thy grace, that I may pick up some crumbs under thy T.b'le, and gather up some fruits at the foot of his Cross, that when I shall have seen what *Judas* sold, and the *Jews* bought ; what *Judas* lost, and I have gained, I may bathe my soul in the purple stream of his most precious blood, and then entombe him, and lay him up in a believing heart, until his glorious appearance.

O Lord, since he did vouchsafe

safe to undergo a world of injuries and miseries for my sake, and at the last in a shameful death offered up himself in sacrifice to thee for my Redemption; strengthen my weakness, and cleanse my filthiness, that all the days of my life I being washed (as the Apostle saith) being sanctified, and being justified in the Name of the Lord Jesus, and by the Spirit of my God, I may never be without sorrow for my sins, thankfulness for thy benefits, fear of thy judgments, love of thy mercies, nor remembrance of thy presence, *Amen.*

*A Meditation, or Prayer, upon the  
Life, Death, and Passion of our  
Lord and Saviour Jesus Christ.*

**O** Lord Christ Jesus, Son of God, thou holy, mighty and wonderful God and Man: Thou who art the life of the living, and the death of death, and therefore both

both in life and death advantage to thy Children: Thou, whose life for our sakes was enfeebled with natural infirmities, and thy death caused by violent sorrows, and yet thy life milde, and thy death quiet. I beseech thee give me a heart of flesh, to weep, lament, and shed tears down my cheeks; if not for thy pains (who did sweat drops of blood trickling down to the ground, and afterwards diedst) yet for my sins, which then bred thy sorrow, and now would work my woe.

Lord, I know that for me, amongst many, the tempest of thy Fathers anger, and fire of his wrath was stirred and kindled against thee, but thou wast innocent and holy, thou art the worship of *Israel*. Wherefore now, with the Wise men of the East, I came to seek thee in the Stable in *Bethlehem*, and with all the *Jews*, I come to see thee in Mount *Calvary*  
At



At *Bethlehem*, Lord, where the Manger was thy bed to be born in. In Mount *Calvary*, where the Cross was thy bed to die on: In *Bethlehem*, where a handful of straw was the Pillow for thy Sacred Head to rest on: In Mount *Calvary*, where a Crown of Thorns, and a number of Nails pierced and fastned both Head and Body: in *Bethlehem*, where course swadling Clothes were thy best Robes: And in Mount *Calvary*, where thou wast stripped of thy clothes, and thy Body hung naked in much miserie. I come, Lord, to adore thee, to praise thee, and to pray thee, that as for thy life time thou wast content to be bred, born, and brought up in manifold infirmities, to demonstrate the truth of thy Humility, and then at thy death thou wast pleased to disarm thy self, and to be broken with many miseries, for discharge of our captivitie, and there-

thereby to seal in our hearts the assurance of our access to thy Throne of Grace : So I pray thee, thou wilt be pleased, as a gracious King to hold out thy golden Scepter of mercy to my fearful Conscience, that I may have warrant to come near unto thee, to look into thy wounds, to sue for compassion and pardon, and to taste of thy goodness, who am a sinful wretch, and a woful creature, full of corruption, and manifold infirmities.

O sweet Jesus ! How shall I recount the large severals of thy long Passions, from thy poor Nativity, to thy guiltless death ? How shall I reckon up all the miseries which thou didst indure, from th bloody Sweat and heavy Agony in one Garden, to thy strange Burial in another ? How can I think of thy labour in preaching, thy weariness in travelling, th watchfulness in praying, thy temptings

in

in fasting, thy tears in pining, and not confesse more justly of thee, then David did of his Jonathan; *Very kind hast thou been unto me, thy Love to me was wonderful, passing the love of women.*

O Lord, was it not enough for thee to be clothed with the vail of flesh for to love me, but that thou must be compassed also with the shadow of death; to save me? Was it not enough to become *Earth, Earth, Earth*, but thou must become also, *Wo, Wo, Wo*, and all for me? The God of Heaven to become the Son of man! The Lord of Life to be made the Child of death! The Master turned to be a Servant, and from a Servant to be accounted a bad Servant! Oh Humility without example! O Love beyond measure! O Grace beyond merit!

There was no proof brought, and yet he scourged without measure: No Indictment found, and yet

yet he was crucified without mercy.  
Oh, the Beloved of the Lord ran  
through briars of unworthie Passi-  
ons! Oh; the holy Lamb was be-  
traied, carried away, bound, con-  
demned, consorted with Malefa-  
ctors and Thieves: and like *Jonah*,  
plunged in the main depth of for-  
rows, and swallowed up of the  
Whale of Death.

Oh thou that didst suffer these  
things, remember for whom thou  
didst suffer them: Remember me  
O Lamb of God that takest away  
the sins of the world, and have  
mercie upon me.

O Lord Jesus, it is the joy of  
my heart to hear that thou hast  
taken and born all mine infirmi-  
ties; All Spiritual, all Corporal,  
true Evidences of thy Humanitie  
but no impediments to thy Cha-  
ritie; all of Soul, and of Bodie, and  
yet neither deformed in fashion,  
nor dis tempered in passion, nor  
tainted with any guilt of sinne.

All



All infirmities good in thee, all verie necessarie for me: For thy soul hevie to the death shall bring my soul with joy to life. Nay, I should never have been heartily merrie, except thou hadst been painfully sad, and grievously sorrowful. I should never have been verily satisfied, except thou hadst truly hungered and thirsted; I should never have been delivered from fear, and absolutely bold, except thou hadst naturally feared; for all was for me.

O thou ever-glorious God, the Consolation of *Israel*, and the Hope of all the ends of the Earth, relieve my careful conscience, that am sad, disordered, and disturbed in minde for fear of thy Judgements, having displeased such a gracious God, and so loving a Father.

Oh never let my Soul be overtaken with fear, so far as to despair; nor overwhelmed with  
the

the Sea of thy wrath, nor appealed with the suggestions of Satan : But let it alwaies hear the voice of thy Blood speaking better things then the blood of *Abel*, and crying not for revenge, but for pardon for me, who by my manifold transgressions have robbed God of his honour, the Church of a member, and my soul of life.

O man of sorrows, but mirrour of Patience; What week of pains was this to thee ? What a Good-Friday was that for me ! What daies of sorrows were then one after another to thee ? and yet with what patience diddest thou pass them over ; Patient, when *Caiaphas* so despightfully used thee : Patient, when *Pilate* so unrighteously judged thee : Patient, when false *Judas* so cunningly and treacherously saluted thee, designing thee to be taken. Again, patient, when thou diddest carrie thine own Cross : Patient when

when the Crown of Thorns drew blood from thy sacred Head : And patient, when all others reviled, reproached, bespitted, scoffed, and abused thee.

O thou that so patiently and peaceable, mildlie, and meeklie, trulie and willinglie didst carrie painful and pangful, hainous and heavie sorrows for me ; I beseech thee, let thy patience, discharge my impatience, and let thine infirmities strengthen my weakness ; inform mine ignorance, comfort my sadness, kindle my love, discharge my fear, moderate my anger ; O Lord, grant me patience to bear thy holy Will in all things.

When I desire grace, O sweet Jesus, to fulfil thy Commandment of Love and Charitie, which is the end of thy Commandment, where shall I take my pattern but from thee ? such a Lover as is Love himself ? for, whom didst thou not Love ? As for thy Disciples, thou

thou didst love them as a kind Master doth his Scholars, and cherish them as a good Father doth his children, and stile them with the name of thy friends. Thou didst stoop down to wash their feet that were not worthy to untie thy shooe. Thou didst restore *Peter*, that had abjured thee: Thou didst save the Thiefe, that dyed with thee: Thou didst confirm *Thomas* that doubted of thee: Thou didst forgive *James* and *John*, that asked too much of thee. Thy bloody Persecutors and Crucifiers (who did curse and execrate themselves and their children, to do thee a mischief) they, even they had thine earnest prayers on the Cross, before thou didst dispose of thy Mother, or pray for thy self. Yea, that *Judas* that betrayed thee, and sold thee for thirtie pence, yet made no price of thee, but put it to a *What will you give me?* and took a base offer;  
thy



thy hol hands did wash his unclean feet, and thy sacred lips oild touch his profane mouth.

O thou Fountain of Love, thou that dost drench those that love thee in the streams of thy pleasures, and imbalmest even thine enemies with the oyl of compassion, and hast loved mankind with an everlasting love, grant that my love may be out of a pure heart, and a good conscience, and of faith unfeigned. Thou that wouldst be betrayed with a kiss, as it were, to meet death in the middle way; Thou that didst reprove *Peter*, when he dissuaded thee from it, and didst hasten on *Judas*, lest he should be too slack to bring thee to it, give me grace to dye in thy favour, and bring me to life. Kindle, O kindle, my desires to thee, inflame my heart with thankfulness to thee, inspire my soul with the fire of zealous love to thee, that for thy love to me, I may ever-

evermore love thee above all things, and my Neighbour as my self.

This is the *Consummation est*, O sweet Jesus! Thou hast given me that which thou didst not owe me, and hast forgiven me that which I did owe thee; thou wast content to be the by-word of the people, and the curse of the Law, for my sake. Blessed be thy Name, blessed be thy Life, blessed be thy Death: For thy death is my birth; thy Crown of Thorns is my Garland; the scars of thy Body are the Stars of my Firmament; thy gracious wounds are my happy Plasters; thy bitter myrrhe refresheth me, thine infirmities strengthen me, thy stripes heal me, and thy blood cleanseth me.

Lo, I have nothing to take to, but what I have from thee: Therefore *Bone Jesu, esto mihi Jesus*, O good Jesus, make good thy good Name *Jesus* unto me, and

E

let

let thy passion work compassion  
for me that by thy mercy, I may  
obtain remission of my sins, and by  
thy merits, I may obtain everlast-  
ing salvation in the Kingdom of  
Heaven, Amen.

*Amor meus crucifixus est.*

**SUP.**

SUPPLICATIONS  
OF  
SAINTS.

*The Second Part.*

PAUL and his Company.

Acts 21. 5.

*They brought us on our way, with  
wives and children, and we kneel-  
ed down on the shore, and prayed.*

Chrysostom, Tom. 2. in Joan. Hom. 1.

Cap. 1.

*Not only at Church, but at Home also let  
the Man and the Wife, the Father and  
the Children speak of these things.*

This Part containeth Prayers for  
divers Purposes, to be uttered  
with Company.



STUTTGART

OF

STUTTGART

The Second Part

and his Company

1531

the year of our lord 1531  
the first of January

Christophorus

1531

the year of our lord 1531  
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**A Morning Prayer for private Families.**

*Mat. 18.20. Where two or three are gathered together in my Name, there am I, in the midst of them.*

**O** Eternal God, and most merciful Father, which givest to them that want, comfortest them which suffer, and forgivest them which repent; We sinful creatures sue unto thee for Grace, hoping in thy mercy towards us, which is over all. Keep us, we beseech thee, this day, as thou hast kept us this night past; keep us in thy fear, faith, and love. Forgive us all our sins in the blood of thy Son; teach us to sorrow for them; and separate them from us, that would separate us from thee.

O Lord, remove from our minds all ignorance and blindness, and make thy Word unto us like the

Star which led the Wise men to Christ, and all thy works, profitable instruments to draw us unto thee. Guide us with thy Spirit, that we may make Conscience of all that we do, and never make light of any evil, but even abstain from all appearance of it. Strengthen our weakness, and lighten our Understanding, that in the brunt of Temptation we may discern between good and evil, right and wrong, and receive Comfort.

Give us the sacred hunger and thirst after righteousness, that our first care may be to know thy truth; and let us so profit in the School of Christ, that in sickness we may find patience; in prison, joy; in poverty, contentment; and in all things, hope.

Prosper (O Lord) our labours, and the works of our hands, and give us hearts to learn something of every thing, and to make a spiritual

ritual use of all our earthly actions and occasions, till we come to lodge with thee in the Kingdom of Heaven. Let our loving affections grow one towards another unfeignedly, that we may love our brethren, and they us, and pray for them, and they for us, and both of us be heard of thee for our selves, and one for another, and thy Son for us all.

Bless, Lord, the universal Church, with truth, peace, soundness of Doctrine, and holy Discipline. Continue thy mercies towards this Realm; preserve our Gracious King; the Queens Majesty; the Queen Mother, the Duke, and their whole Family. Sanctifie the studies and lives of the Ministers of the Gospel, and all other that labour in the Word and Doctrine. Bless His Majesties most honourable Privy Council, and all other in Authority, with necessary graces.

Bless the Nurseries of good



learning, all Grammar Schools, the famous Universities of *Oxford* and *Cambridge*, and the Inns of Court. Bless this City and place wherein we live, remove the punishments due for the sins thereof, and give them grace truly to repent in time, lest they be destroyed.

Bless all our friends, kinsfolk, and others, for whom thou hast appointed us to make Prayers and Supplications. Strengthen them that suffer for thy cause, and send them the comforts of thy Spirit: Comfort them that lye in anguish of Conscience for remorse of sin, and convert them that go astray, and teach us by their examples to see our own weakness, and to look better to our ways. Bless this Family with grace and peace, that the Rulers, children, and servants thereof, may all know their several duties, and practise the same in thy fear, for Jesus Christs sake, our on'y Lord and Saviour, *Amen.*

*Ano.*

*Another of the same.*

*Psalm 108.3. I will praise the Lord  
among the people, and I will sing  
praises unto thee among the Na-  
tions.*

**O** Lord God, most Heavenly  
and merciful Father, though  
we be unworthy the least of thy  
mercies, yet hast thou from time  
to time made us partakers of ma-  
ny, for which we praise and mag-  
nifie thy Holy Name, beseeching  
thee to give us Understanding  
hearts, to feel our evils, and dire-  
ction and assistance from thy Spi-  
rit, to avoid the same. And as thou  
hast in great mercy kept us this  
night, in the time of darkness and  
dangers; so we beseech thee to  
keep us this day, that the Sun of  
Righteousness may rule in our  
hearts, & all the darkness that lurk-  
eth in them may be scattered, to  
the comfort of our, Souls, and  
E 5 we

we may walk as thy Children, in clear light, without danger. Endue us with gifts and graces needful for us, and grant that with a pure and sincere Conscience, we may use them to the benefit of our brethren, and the discharge of our own duties. Keep the watch of our Tongue, and the door of our Lips, in such sort, that no rash, evil, or vain word pass thereby; and so rule and govern our hearts, that we may not minde or think any thing, but that which shall be to thy Glory.

Grant us thy blessings of health, peace, and maintenance, so far as thou seest them good for us, and especially thy holy Spirit, to instruct us, as well in the wants thereof, as in the lawful use of them. In all our Consultations, Words, and Works, let us remember thy presence, that thou seest us, wherefore ever we doe bestow our selves: and wilt judge us, if we go astray  
and

and do amiss. Chase away from us all rancour and malice, covetousness, uncharitableness, and unkindness, and whatsoever is contrary to thy love, which is to us-ward in Jesus Christ our Lord.

Take from us all ignorances and negligences, with the want of judgement and discretion; and prevent all those things that thou knowest may hinder us in our Christian Calling. Increase our faith, patience, and obedience. Let thy blessing be upon this whole household, to lead us in thy truth, and protect us in our wayes, and all those whom thou hast made dear unto us, whether they be present or absent. Be good to our children, servants and friends, that live with us, that we may live together in the service of thy Gospel, to grow up in godly conversation, and foundations of Faith. Give us grace, by thy corrections, to fear thee more carefully; and to  
sorrow



sorrow for our sins more heartily:  
 O Lord, grant these things, and  
 whatsoever else thou knowest to  
 be necessary for us, for Jesus  
 Christs sake, *Amen.*

*An Evening Prayer for private  
 Families.*

PSAL. 116. 18. *What shall I  
 give unto the Lord for all his be-  
 nefits towards me? Because he  
 hath inclined his ear unto me,  
 therefore will I call upon him as  
 long as I live.*

**O** Lord God, Father of Mer-  
 cies, Creator of Heaven and  
 Earth, we render unto thee thanks  
 in all abundance for thy merciful  
 preservation of us this day, and all  
 the times and days of our life, that  
 thou hast brought us safe and  
 sound through so many dangers,  
 and poured upon us (contrary to  
 our deserving) so many excellent  
 and notable blessings and bene-  
 fits, both spiritual and corporal.  
 Good

Good Lord (we beseech thee) keep us evermore, from day to day, as thou hast done, and make us constant in the profession of thy holy Name, and the practise of thy Law, that neither the violence of Man, nor subtilty of Satan, be able to make us to turn away from thee, Lord, turn thy face from our sins, wherein we have so delighted, alter our hearts, and wash and cleanse us from all stains and corruptions, in the blood of thy Son. Forgive us all that is past, and grant us the assurance of that forgiveness sealed up in our consciences by thy holy Spirit. Kindle thy love so fervently in our hearts, that we may detest whatsoever is against thee and thy Word.

Forgive us our great contempt, and intolerable barrenness in good works, our foul unthankfulness, and the abuse of thy grace; and strike our stony hearts with the rod

rod of thy fear, that we may attain unto a due thankfulness for thy benefits, and a most unfeigned and earnest repentance for our sins.

O Lord, bless us all this night, that after our bodies have been refreshed with competent sleep, we may see the light of the next morning, and rise safe and sound, to serve thee in our several vocations; sanctifie our minds, that by the help of thy mercy we may enjoy the rest of a quiet conscience: Bless thy Church, and her Ministers; preserve our King, with the Queen, his Wife: protect the Magistrates of Justice, and all faithful people: rear up thy heavy-hearted that mourn in Sion, and turn the chastisements of thy children to their good.

Lord, be merciful unto them whom thou hast made any way helpful unto us, and bless every one of us in our place, that we  
may

may truly serve thee, fear thy Majesty, and love thy authority; These things (*O Lord*) and all other, needful for us, we do crave at thy hands, in the Name, and for the Righteousness of Jesus Christ, our only Saviour and Redeemer, saying, as he hath taught us, *Our Father which art, &c.*

*Another for the same use.*

*Psalm 113. 3. From the rising of the Sun, unto the going down of the same, the Lords Name is to be praised.*

**O** Ever-living God, and our ever-loving Father, which hast not left us comfortless, but hast given us thy Son for a ransom, thy Word for a guide, and reserved a Kingdome for our inheritance in Heaven: We give thee thanks for these, and all other thy most gracious benefits, beseeching thee, that we may have the Grace to make such use of them, that they may



may never be in vain to us. O Lord, forgive us all our sins, remove from us those things which our consciences are afraid of: Assure us of thy gracious pardon, and renew us by thy holy Spirit, that we may unfeignedly hate and detest whatsoever is displeasing unto thee; Lord, give us a sincere heart to serve thee: and let this be the hour of our Conversion; in all temptations, give us strength to resist and overcome: in all troubles, patience to bear: and grant that we may constantly persevere in our Faith, Hope and Patience, unto the end; that the hope of mercy may keep us from the horror of despair, and the fear of Justice from the sin of presumption.

O good God, order our times in such comfortable sort, that we having peace in thee, our bodies and minds may be the more able to do their severall Offices in our

vo-

vocation. Instruct us by thy Word, guide us by thy Spirit, mollifie us by thy grace, humble us by thy corrections, and win us by thy benefits.

O Lord, we beseech thee, let all things work for the best to us that desire truly to love thee. Continue thy favour and goodness unto us this night, that we, taking our natural rest and quietness, may through thy protection be all defended from immoderate sleep, fearful dreams, and outward violence of our enemies, and all imminent danger. Touch our hearts with a desire and longing after heavenly things, that whensoever it shall please thee to call for us, we may be willing to come unto thee, as children to their Father, strangers unto their Country, and members of thy Body unto the Head.

Grant us (O Lord) these and all other things needful and meet  
for

for us, for Jesus Christ his sake,  
our only Saviour and Redeemer,  
*Amen.*

*A form of Prayer to serve for  
Morning and Evening in  
a Family.*

**O** God of Glory, and Father of  
mercy, eternal and incom-  
prehensible Majesty, in whom  
we sinful creatures do live, move,  
and have our Being; favourably  
hear our unperfect Prayers, and  
mercifully grant our needfull  
suits.

Great is our debt to thy *All-  
good Greatness*, for thy great  
goodness bestowed upon us in our  
Election, Creation, and Sanctifi-  
cation, in our Understanding,  
health, wealth, and peace, toge-  
ther with thy gracious preservation  
of us this

*(In the morning.)*

Night past, from fire and water,  
Theeves, and Robbers, Death and  
Desolation.

*(A)*

(*At Evening*)

Day past from wilful sinning,  
deadly hurts, Fire, and Water,  
Thieves and Robbers.

Besides other maladies and miseries, which our forgetfulness of thee, neglect of our selves; natural Corruption, and disabury of Estate, might have brought upon us:

Behold, we are here before thy foot-stool, with humbled hearts, bended knees, and hands lifted up, adoring thy Majestie, and praising thy mercy, for this and all other goodness received from thee, saying in the zeal of thy holy Prophet, *Blessed be the Lord God of Israel, from everlasting to everlasting: Amen and Amen.*

O Lord, look not upon our unworthiness, but turn thy Face from our iniquities, and look upon the Obedience, satisfaction, and worthiness of thy Son Jesus our Saviour, and forgive us all our sins

in



in his blood, which thou wast pleased should be shed to that end. Separate them from us, as farr as the East is from the West, which would separate us from thee, as farre as Heaven is from Hell ; teach us to sorrow and lament for them in true Contrition, and with humbled and broken hearts ; and hereafter let the powerful Operation of thy All-sufficient Grace so alter the nature of our judgements, that we may never make light of any sin, be it never so much incident to the frailtie of our flesh, but even detest every ill action, and abstain from all appearance of it. Endue us, O good Father, with such Gifts and Graces, as shall be needfull and meet for us. Work and increase in us Faith, Patience, and Obedience, to thee and thine Ordinances ; In all our Consultations, Determinations, Desires, Words and Works, keep the closet of our Hearts, the doers of our Lips,

Lips, and the motion of our hands, that we may alwaies stand in fear of thine allseeing eye, which looketh upon us; cast out of our hearts all idle,unclean, and vain thoughts, evil imaginations, rancour, malice, uncharitableness, and whatsoever is contrarie to thy blessed Commandment : and so guide us in those things which thou allowest, that with a sincere and good Conscience we may do all that we do in the Name of the Lord, to the right discharge of our own duties, and the benefit and furtherance of our Brethren. Give us that sacred hunger and thirst after righteousness(which thou hast so blessed in thy holy Word) that our first care and earnest desire may be to know thy Truth,and to do thy Will with zeal and discretion : and when we are to undergo the trial of any temptation, support and strengthen us, that we may be able to discern between good and evil,

evil, truth and falshood, right and wrong, fear and hope, to our comfort. In all our Meditations, in the reading and hearing of thy holy Word ; Lord make it unto us the *savour of life unto life*, seasoning and illuminating our hearts with thy unspeakable light, like unto that uncouched Star which appeared to the Wise men, that we may thereby be led to Christ, the light of the *Gentiles*, and the glory of the people of *Israel*, and that thereby we may so profit in his School, as that in sickness we may find patience, in afflictions joy, in Poverty Contentment ; and in all things Hope that thou wilt be still our Father, and our God. And because we are all Children of one Father, and one Mother, God and the Church, we pray thee to bless to thy holy Church universal ; and to comfort all them that mourn in *Sion*, in Conscience, and for Conscience.

ence. Remember, O Lord, *Joseph's* afflictions, *Paul's* bonds, *Mary Magdalens* tears, *Job's* tryals, *Lazarus's* sickness; and let *Stephen's* death be always dear in thy sight. Let our loving affections so mutually grow one towards another, that we may live together in love, professing with one heart, and one mind, a true Faith, and labouring to keep a holy and acceptable conversation: that we may forgive our Brethren, and they us, to pray for them, and they for us: and in the outward things of this world, be helpfull unto them, and they to us: Let thy blessing be upon this Household, the Rulers, Children, and Servants thereof. Guid us in our wayes, and lead us in thy Truth, that every one of us may know our several duties, and perform them in thy fear. Bless our Parents, Kindred, and Friends, where-soever they remain in this world:



endue them all with gifts and graces needful and requisite for their several estates, degrees and callings.

*In the morning.*

Prosper our labours, and bless our just indeavours, in all the works which we are to take in hand this day, and ever, and give us thy blessings of health, peace, maintenance, and safety.

*At Evening.*

O Lord, bless us all this night, and save us from noysome dreams, sudden incursions, and all violent hands, and other dangers: That after our Bodies have been refreshed with competent sleep, to suffice Nature, we may see the light of the next morning, and arise safe and sound, to serve thee in our several vocations, willingly and chearfully. Good Lord, we beseech thee, grant us all these blessings, gifts and graces, and whatsoever else thou knowest to be

be necessary for us: Hear us for thy Church, and thy Church for us, and thy Christ for us all: In whose Name, and absolute form of praier, we conclude these our weak requests unto thee, saying as he hath taught us: *Our Father, which art, &c.*

*A Prayer for the Catholick Church,  
and all the Estates  
thereof.*

Psalm 125. 4. *Do good (O Lord) unto those that be good, and to them that are upright in their hearts.*

**O** Son of the Eternal God, thou sweet Spouse of the Church, bless (we beseech thee) preserve and keep thy poore Church Militant here on Earth, the blessed company of all faithful people. Make all Kings and Princes, and the Supream Governours of every Nation, careful Nursing Fathers, and Nursing-Mothers to the same. Let all the Members  
F there

thereof be of one mind, and one heart, that there may be such holy Concord in the knowledge of thy Truth, and such Obedience to their Superiours, with brotherly Unity in all matters, as they may neither produce thy scourge, nor the Princes Swords against them. Grant the Gospel a free passage, and long continuance in prosperity, and remove not the Candlestick for the unfruitfulness or unthankfulness of the Professours. Put thy principal Spirit upon the Ministers of the Word, the Arch-Bishops, Bishops, and Pastors of the several Congregations, and give them Grace to follow the steps of thy Holy Apostles, and blessed Martyrs, that being inflamed with true zeal, and furnished with sufficient Knowledge, they may be willing to labour in season and out of season, for the feeding of thy flock. Bless their labours, to the winning of Souls  
ro

to thee, and, bless them with bold-  
ness of speech, and innocency of  
life, that like sworn Souldiers  
to the Croſs of Chriſt, they  
may live and dye under thy Ban-  
ner. Caſt down the Beams of  
thy Heavenly Light upon ſuch  
publick places as are appointed for  
the training up of younger years  
in ſound knowledge and commend-  
able qualities, namely our Univer-  
ſities, *Oxford* and *Cambridge*, the  
Court, and all Grammar Schools,  
the Seed-plots of the Church:  
Sanctifie their memories to trea-  
ſure up good things, purge their  
Conſciences to have peace in thee,  
reform their wills to thy Will,  
and let all their Affections be or-  
dered aright, and their Veſſels  
ſeaſoned with the beſt liquor in  
the beginning, and ſo to continue.  
Bless the higher powers of Autho-  
rity, make them truly humble in  
the top of their height, that their  
heads being liſted up to honour,



their hearts may not be puffed up, nor swell with pride; but, so rule their hearts and minds, that all Kings and Princes may truly serve thee, reverence and stand in awe of thee, defend and maintain thy Church and Truth; and wisely fore-see what is best for the advancement of thy Glory, and the good of the Common-wealth. So deal also (*O Lord*) with all subordinate Authorities, and keep them from Factions, Treasons, and Conspiracies. Let the Judges be learned, and uncorrupt; and the Lawyers, men of Conscience, to deal sincerely and uprightly in their business, without either fear of greater personages, or doing of unlawful favours to friends, or desire of reward from any. Calm the waves, and quiet the stormes of all persecution, repress the rage and cruelty of all Tyrants, Heathen or Christian. Take away all Anti-Christian practises of the Church of

of Rome, which perswades nothing but the infection of youth, and subversion of the State: confound all Heresies and Heretiques, disperse all Schisms and Sects, that there be no jars, nor differences of Opinions among thy Servants; but that we may be like-minded, having the same love, being of one accord, and of one judgement. *In fine* (O Lord) comfort them that are over-worn with war, Wasted with exactions, vexed with plagues and sicknesses, consumed with Famine, over-flown with waters, and scared with fearful Threatnings from the Skies. Convert the simple, confound the obstinate, gather the dispersed, heal the broken hearted, supply our wants, and amend all that is amiss for thy Truth, and for thy Names sake, *Amen.*

*Another for the same use.*

Ephes. 5. 25, 26. *Christ loved the Church, and gave himself for it, that he might sanctifie and cleanse it with the washing of water by the Word.*

**O** Lord God, thou just Master of the Vineyard, and loving Head of the Church, send down thy holy Spirit into the hearts of all them that preach or profess thy holy Truth, all men religious and secular, yea men and women, Princes and Subjects, rich and poor, even all the people believing in thy Name, and depending upon thy Grace and Mercy. Give unto them all, O Lord, *One Law, one Baptisme, one Hope, one Spirit,* that there may be but one voyce among all that profess the Catholique Faith. Keep back the Famine of thy Word, and send such Labourers into thy Harvest, as be sound in Doctrine, faithful in their work.

work, and godly in Conversation,  
that they may be in number many,  
and in power wonderful, and effe-  
ctual. Open, we beseech thee,  
the hearts and ears of the people,  
for the receiving of thy Word,  
that it may dwell in them plentifully  
in all wisdom, and bring forth  
fruit against all the cares, crosses,  
and courses of this wretched  
World. O Lord, thou hast found  
iniquity in thy Saints, and the Hea-  
vens are not clean in thy sight: O  
then correct us in thy judgement,  
not in thy fury, lest we should be  
consumed and brought to no-  
thing. Purge the Garden of the  
Church, and let no weeds over-  
grow the flowers. Suffer neither  
sin nor superstition to choke the  
good growth of Faith or manners  
in thy people, but keep them from  
all evil Heresies, phantastical Opi-  
nions, seducing spirits, and deadly  
contentions: Keep our necks from  
the grievous yoke of Antichristi-



and bondage, whose Religion is Rebellion, whose Faith is Faction, and whose practice is the murdering of Souls and Bodies; and repress the furiousness of Tyrants, which labour for nothing but the spoyl of the Church, and the abolishment of true Doctrine, Prayer, and true Religion. O Lord Jesu, amend all that is amiss, and grant us thy grace all the dayes of our life, even for thy Truth, and for thy Names sake, *Amen.*

*A Prayer for the Kings Majesty,  
his Royal Kindred, and  
Family.*

Eccles. 10. 17. Blessed art thou, O Land, when thy King is the Son of Nobles.

O Almighty God, King of all Kings, the Fountain, Rule, and stay of all Sovereignty; we most humbly thank thee, that thou hast not left us unto our selves, to do what seemeth best in our own eyes,

eyes, but hast set over us a Noble, wise and Gracious King, thy Servant *Charles*, our Supream Head and Governour, next under thee. Lord, make all thy goodness and grace to go before him day and night: uphold his Crown, maintain his State, give him continual peace, long life, and truch happiness; Endue him with Wisdome and Understanding in the Church and Common-wealth, as may be acceptable in thy sight, profitable to his Subjects, and hurtful to none that love thy Truth. Mercifully hear him in all his Petitions, and effectually work for him in all dangers, in the day of battle; in his greatest Consultations; in the time of his Recreations, in the plots of Treason, and all other wicked Designs of his Enemies; and in the houre of Death. Make us thankful for all thy preservati-  
ons of him, both at home and abroad, in this Kingdome; and

shew where, Bless, preserve, and  
keep him, together with the  
Vertuous Queen **KATH E-  
RINE**, the Noble Prince  
**JAMES** Duke of Yorke,  
with the rest of the Royall  
Progeny; That as they are like O-  
live Branches to his comfort, round  
about his Table, so they may be  
as tall and goodly Cedars for the  
defence of this Kingdom from all  
evil, and Instruments of good in  
thy Church abroad. Let him still  
embrace thy Truth, and manfully  
maintain it against all treacher-  
ous plots, and sinister perswas-  
ions; distasting (as he hath al-  
wayes done) both alteration of  
true Religion, and Toleration of  
any other. Let thy power al-  
wayes go forth with his Armies,  
and give them glorious Victories:  
Banish from his Court all privie  
foes, forraign and domestical, and  
keep him from all sorts of dissem-  
blers.

Let

Let not our sins (*O Lord*) provoke thee to shorten his dayes, and deprive us of thy good blessings, but convert us to thy good Will and pleasure, and give him the Crown of old age, long and long to continue in the wayes of righteousness.

*O Holy Father*, give him such excellent gifts, as besit the Majesty which he beareth, that he may be in Faith like *Abraham*, in courage like *David*, in wisdom like *Solomon*, and in hearing good and evil as an Angel of God. Enrich his Counsel and Nobles with wisdom, loyalty, and fortitude; and make his servants that stand before him in their several places (with all other Subjects) as so many lines drawn to one Center, that their hearts being tied unto him, they may be alwayes fearful to offend, willing to obey, and faithful to accomplish, whatsoever may stand with thy glory



ry, our Kings honour, and the good of thy Church and Commonwealth, for Jesus Christ his sake, our only Lord and Saviour, *Amen.*

*Another, for the same use.*

2 Tim. 2. 1. 2. *Let Supplications, Prayers, Intercessions, and giving of thanks, be made for all men; for Kings, and for all that are in Authority.*

**O** Almighty God, which hast the Kings heart in thy hand as the Rivers of waters, and turnest it whithersoever it pleaseth thee; we humbly beseech thee to keep thy Universal Church, and our Common-wealth, with peace and prosperity, in thy Worship and Service. Give (O Lord) grace unto our most Noble King *Charles*, that he may love, honor, fear, and serve thee, and that he may onely put his trust in thee; Endue him with the spirit of wisdom

dom and knowledge, and with all other good gifts and vertues necessary for his Royal Function: and especially inflame his heart with an earnest and true zeal, to set forth thy Glory, and to make thy Will known unto all his Subjects, that they may both with heart and mind observe and keep the same; and that both with heart and mind his subordinate Magistrates may indifferently and faithfully minister Judgement and Justice to all his people.

We beseech thee (*O Lord*) preserve his body in health, his mind in quietness, and both in all sincerity and goodness; that by his good example he may both stop the mouths of his Adversaries, and win the hearts of all those that believe and profess thy Gospel, Make his dayes (*O Lord*) *as the dayes of Heaven*, that he may Reign many years over us, and we his Subjects may long live a peace.

peaceable and quiet life, in all godlineis and honesty, under his sacred Government.

Grant unto him wise and faithful Counsellours, loving and obedient Subjects, dutiful and true servants. Deliver him (*O Lord*) from all Conspiracies, Treasons, and other dangers, and grant him alwayes a glorious victory over all his Enemies.

Pardon and forgive him all his sins: make him walk all the dayes of his life in the ways of thy Commandments, that he may live in thy fear, and die in thy favour, and that in the Resurrection of all flesh he may receive a Crown of Righteousness, the only thing which he doth wish and hope for, through the merits and mercies of Jesus Christ, our only Lord and Saviour,  
*Amen.*

*A Prayer against the Temptations  
of the World, the Flesh, and  
the Devils*

*Matt. 21. 14. Watch and pray, that  
ye enter not into temptation.*

**O** Most merciful and mighty  
God, the Fortress of the  
faithful, a rock of Defence, and  
Refuge for all distressed Souls,  
which knowest we be set in the  
middest of so great dangers, that  
without thy help we cannot avoid  
our ruine; I beseech thee, keep  
my body and soul from all tempta-  
tions and Inares of the Devil, and  
suffer not my Senses to range and  
wander abroad in matters of plea-  
sures and delight, which are to  
no purpose. Good Lord, take from  
me that which is deformed and  
polluted by my corrupt Nature,  
and work and establish that,  
which thy Grace hath wrought in  
me, that having thy whole armour  
fitted



fitted unto me, I may be able to withstand all assaults of the Enemy. Let not me be drawn away by sensuality, or any of the desires of the flesh, but give me power to tame this body, that by sobriety, moderation, and abstinence from superfluous things, I may bring it into such subjection, as I may the better serve thee, and walk in the Spirit. Lord, Sequester me from the darkness, filthiness, & deceitfulness of this world, that I be not fashioned like thereunto, to follow the multitude; but being changed by the renewing of my mind, I may walk uprightly and godly, looking for the blessed appearing of my Lord and Saviour, Jesus Christ. *O Lord*, be favourable and gracious to me in the day of tryal, and lead me no further into any temptation, then thou wilt make me able to bear. Grant, *O LORD*, that I may with strong Faith resist Sathan; and by

by watching, fasting, and prayer, mortifie the lust of the flesh; and by continual Meditation of thy holy Law avoid the foolish vanities, and dangerous pleasures of this world.

Let not knowledge puff me up, prosperity mislead me, poverty dismay me, sicknesses turn me to impatency, nor this life bring me to distrust in thy providence, or force me to seek unlawful means to win them. Arm me (O Lord) with thy Spirit, encourage me with thy presence; and let all thy children feel the effectual working of thy power, which is ever made perfect through weakness, even for Jesus Christ his sake, our only Lord and Saviour, *Amen.*

*A Prayer for Remission of Sins,  
and all things necessary  
thereto.*

Psalm 106. 6. *We have sinned  
with*

with our Fathers, we have committed iniquitie, and we have done wickedly.

**O** Lord God, in Greatness infinite, in Power Omnipotent, in Counsel Wonderful, and in Judgement terrible: although I miserable sinner have by thy Justice truly deserved everlasting damnation for my horrible sins, yet I beseech thee cast me not away with them that have not known thee, or such as forget God, or such as run on in their wickedness, and never say, What have I done? for I appeal from thy rightful Justice, to thine unspeakable mercy, and humbly cast down my self at thy feet, and confess my sin, beseeching and begging compassion & pardon.

Behold, Lord, I am a piece of that purchase that cost so great a price as the blood of thy dear Son, my body and soul are the temples of the Holy Ghost, the posts where

whereof are sprinkled with his precious Blood, which cryeth for mercy; and therefore enter not into the course of Judgement with me, (for there I know I shall be overthrown) but forbear, forgive and acquit me upon that satisfaction which he hath made for penitent sinners.

O Lord, though the stipend of my sin be death, and merit of my transgression eternal perdition; yet is thy Mercy above all thy Judgements, and thou canst forgive more then I can offend: wherefore, I pray thee, for his Cross and Passion between thy judgements, and my Soul; look upon me with the eye of mercy and compassion, as thou didst upon the sinful woman at the Banquet, and the Publican in the Temple, whose Pardons are Registered in thy Book for my comfort.

O Lord, bow down the height of thy Deity to behold my vileness  
and



and misery, (a lively image of the prodigal Son, (who know no other help but onely thee, my most loving Father, whom I have so highly offended. Pour the Oyl of thy mercy into my defiled and fainting heart; search it, that I may not flatter my self to extenuate my sin; cleanse it, and season it with the salt of thy Grace, to receive and retain all goodness hereafter. *Lord,* I thank thee for thy patience and long-suffering, that thou hast not suddenly (according to my desert) taken vengeance on me, but given me a longer time of repentance; wherefore (I beseech thee, appease thine anger towards me now, but loose in me the works of darkness, Create in me a new heart: and because thou lookest for my amendment; I beseech thee grant me thy favour, that I may amend; give me grace to repent unfeignedly, with fasting, weeping and mourning, and make

make my faith lively to believe that I am forgiven in Jesus Christ.

Let not the faults of my forefathers light upon my head, who have walked in their sinful steps; neither be angry with me for their sakes; but let the well-doing of Jesus Christ, who hath shed his blood for me, succour me, and procure my pardon. Forgive me all my sins of youth and Age, negligences, and ignorances, thoughts, words, and deeds; and keep me from presumptuous sins. O Lord, look not upon the Pharisee, for he dissembleth; nor upon the Publican first, for he saith little for himself in outward shew; nor upon *Mary Magdalen* onely, for she had but seven Devils, but look upon me, that of sinners am the chief, worse then either Pharisee, Publican, or *Mary*, who have as many sins as hairs upon my head, and a clog upon my Conscience, then any burthen that man hath

hath to bear, and do therefore openly, earnestly, unfeignedly and continually call upon thee. O Lord, keep under Satan, that he drive not my Soul upon the Rock of despair, quench all the motions of my mind, striving against thy Divine pleasures, and restore me in the Image of thy Son, that I may live in thy feare, dye in thy favour, rest in thy peace, rise in thy power, and remain in thy glory, for Jesus Christ his sake, our onely Lord and Saviour, *Amen.*

*A Prayer for obtaining of Faith, Hope, and Charity, and all Christian Virtues.*

Phil. 4.19. *My God shall supply all your wants, according to his riches, in glory, in Jesus Christ.*

**O** Father of Lights, of whom is every good thing, and every perfect gift, I beseech thee to bless me with all Spiritual blessings in Heavenly

Heavenly things in Christ. Increase the little grain of my weak and feeble Faith, direct it to the true object, the merits of Christ Jesus, and let it not be bare and dead, but effectual, working by love. Make me strong therein, and constant to give credit to thy Word, without doubting, and protect me among the divers and manifold Errors, Sects and Heresies of the World, that fight against the foundation. Lord, let me not be disappointed of my hope which I have in thee, but make good thy promises unto me, and so work in my heart that I may have courage in conflict, patience in trouble, and Comfort in all things. Keep me from insolency and pride, and grant me true Humility and lowliness of mind, that I be not puffed up to contemn my brethren; but give me that due consideration of mine own vileness and infirmities, that as dust and ashes I may tremble



able and stand in awe of thy Judgements, and as a sinful man, esteemed better of others then of my self.

O dear Father, when Satan shall accuse me, my Conscience bear witness against me, the whole World forsake me, and all things set themselves against me, for my sins, then strengthen me (I beseech thee) in thy faith, that I fall not from thee; inflame my cold heart with the Heavenly affection of unfeigned love, that I may love thee (O blessed Trinity) with all that I have, above all, and my neighbour as my self.

Grant me a compassionate and charitable mind to help and succour others to my ability, to forbear and forgive them, though they be mine enemies: Purge my Veins, and suffer not the stinking poyson of envy, and wrath to infect my blood; and so moderate my affections, that the Sun go not down upon my wrath, but that

I may be satisfied in knowing that vengeance is thine. Give me grace to follow the examples of all painful and godly labouring men in matters of my vocation, and keep me from the hateful sin of sloth and idleness, the nourisher of vice, and the high way to beggary. Grant me a contented mind against covetousness, a moderate appetite against gluttony and surfeits, and chaste body from disordered lust. Comfort me, O Lord, in all grievous accidents, and the point of death; and give me grace to fasten all my confidence in thee, that whereas now I see by Faith onely (as it were in a glass, darkly) I may then see face to face the onely thing which I desire and hope for, through Jesus Christ, *Amen.*

*A Prayer before the receiving of the holy Communion.*

1 Cor. 11. 26. *As often as ye  
G. eat*

*eat this bread, and drink this Cup,  
ye do shew the Lords death untill  
he come.*

**O** Lord God, merciful Father,  
which after the Sacrament of  
Regeneration hast appointed us  
to receive eſt-ſoon the bleſſed Sa-  
crament of the Supper inſtituted  
by our Saviour Chriſt immediately  
before his death, for confirmation  
of our Faith; have mercy upon me  
wile wretch; who for my natural  
corruptions, and manifold tranſ-  
greſſions, am not worthy to ap-  
proach unto thy Table, or come  
near thy Houſe.

O Gracious God, pardon me  
and diſdain not to accept me into  
thy favour, but forgive me all my  
ſins that I have done, or ſaid, or  
thought, in pride, wrath, envy,  
gluttony, ſloth, covetouſneſs,  
wantonneſs: give me a true and  
lively Faith, to believe thy Word  
and the promiſe of my pardon an-  
nexed to thy Sacraments.

Inflame me with love and charity towards all men, to forgive and forget, to do good, to pray for them, that I may follow the steps of my blessed Saviour. Open the eyes of my Understanding, and help me to examine myself concerning my knowledge, Faith, and Repentance. Give me to hunger and thirst after this Righteousness, satisfie me with this Heavenly food, make me verily partaker of all the Benefits of his Passion. O dear Lord Jesus, since thou hast suffered so many things for my sake, and hast commanded me not to despair, or distrust thy goodness, grant me grace so to eat of this bread, and drink of this Cup worthily, that I may continually remain in thy grace and favour. O Lord God, the Father, give me the full consolation of this mystery, and commemoration of that most precious death of thy Son, and our Saviour Jesus Christ,



that my Faith may be increased, my Hope confirmed, my Charity inflamed, my weak Conscience comforted, all dangers repelled, and my Soul assured of her Salvation in the blood of Christ: Let no profaneness enter into my heart, so long as I am about this holy action; but give me grace to receive with purity of heart, and cleanness of soul, with love, dread, and stedfast Faith.

Have mercy upon me, good Lord, that by unworthy receiving I be not guilty of his precious body and Blood, who came down from Heaven, lived with men, and swam through a red Sea of blood in his Agony and Passion to be my Redeemer; have mercy upon the whole Church, and to this purpose have mercy upon this company, with whom I shall now (by thy mercy) communicate in these holy Mysteries, that they may serve and please thee in this holy service.

and all other actions of their life,  
for Jesus Christ his sake, *Amen.*

*Another of the same, before the  
Communion.*

**1 COR. II: 28.** *Let a man examine  
himself, and so let him eat of that  
Bread, and drink of that Cup.*

**O** Almighty God, and merci-  
full Father, I am a secret sin-  
ner, and my heart in a bottom'less  
pitt of all Corruptions; wilfully  
and foolishly, ignorantly, and ob-  
stinately have I sinned against thee,  
unto whose eye all the secrets of  
my Soul lye open: But now I  
come unto thee, as a sick man to  
the Physician, as an unclean man to  
the Well of Mercy and Grace, of-  
fered in the precious Bloodshed-  
ding of Jesus Christ, and represent-  
ed to my soul in this blessed Sa-  
crament. Have mercy upon me  
(O Lord) have mercy upon me  
and forgive me all the evils that I

am guilty of : give me grace that I may discern the Lords Body, and so receive it spiritually, and by faith in this Sacrament, with such Chastity of body, humbleness of mind, thankfulness of Soul, hearty Contrition, dread and reverence, as is meet for so high a mystery.

O Lord Jesus, it is truly said of thee, that thou didst receive sinners, and eat with them, and I verily believe that thou art the same still, full of goodness and mercy; wherefore, I beseech thee, leave me not to my self, reject me not from thy Table. Come into my heart, and purge me from all filthiness of the flesh, and of the spirit. Enter into my Soul, seal and sanctifie me both within and without. O Lord, be not angry with me, a barren and dry tree, a creature with a face of brass, and heart of flint, that have not so many tears as are sufficient to wash thy feet with *Mary Magdalen*, but  
that

thou hast shed as much of thine own blood as sufficeth to wash away all the sins of me, and all the World : then be not angry with me, *O Lord*, but let thy grace supply my wants, let thy mercy pardon my sins, let thy holy Spirit prepare my soul, thy merits enrich my poverty, and thy most precious Blood wash away all the spots of my life, that I may worthily receive this Heavenly Sacrament ; so that I may be strengthened thereby, and thoroughly filled with the Heavenly food of thy Body and Blood, for the mortification of the old man, the confirmation of my Soul. *O Lord*, hear my Prayers, and grant my requests, I beseech thee, *Amen.*

*A Prayer after the receiving of the Holy Communion.*

1 Cor. 5. 7. *Purge out therefore the old leaved, that ye may be*



a new lump, as ye are unleavened:  
for even Christ our Passover is sa-  
crificed for us.

**O** Jesus, the Son of God, my  
Lord and Saviour, with all  
humble and hearty thanks I prayse  
thee for suffering death upon the  
Cross for my sins, and admitti-  
ng me a miserable sinner to the parti-  
cipation of this blessed Sacrament,  
the memorial of my Redemption.  
Let me (O Lord) find and feel in  
my heart the invisible power of  
thy Heavenly Grace, effectually  
working the Transformation of  
me into thee, the wonderful union  
of me with thee, thy spiritual habi-  
tation and abode in me.

Apply all thy merits and good  
things unto my Soul. Let me ne-  
ver doubt the forgiveness of my  
sins, but ever open the door of  
this Sanctuary to me, that I may  
run thither in my greatest need,  
and apprehend thy gracious par-  
don

don, ratified by this seal of thy Covenant.

Quicken me (O Lord) in this life, revive and renew me, that I may disclaim my old conversation, and become a new man. Keep me, that I slip not out of this building, nor become as a branch cut off, and good for nothing; but as thou hast severed me from the wicked, in calling me to the knowledge of thee, so keep me from all their corruptions. Give me a perfect Love towards thee, that I may not delight in any thing but in thee, nor seek any other Honour but thine.

O Lord Jesus, I meekly beseech thee, let thy holy Spirit strengthen me against my frailty, thy power and strength defend me against worldly troubles and adversities, thy merits purchase my needful pardon, and thy blood be the medicine for all my sores, even for thy Names sake. *Amen.*

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*Another*

*Another of the same, after the  
Communion.*

John 15. 13. *Greater love hath no man then this, that a Man lay down his life for his friends.*

**O** Jesus Christ, the Lamb of God, which hast so loved Mankind, that thou hast been contented not onely to become one with him, but also meet unto him, and to die for him upon the Cross, Grant, I beseech thee, that this my receiuing of this Sacrament may be a true testimony unto my conscience, that I have through faith in thee received full remission of all that is past, and am become as it were a new creature in thy sight.

**O** sweet Jesus, which hast vouchsafed me such favour and honour as to come to thy Table and feed upon thee; grant me grace I humbly entreat thee, so to perform and fulfil my duty, as this  
honour

honour which thou hast done to me requireth; link me unto thee, and give me power and strength to believe thy promises without distrust, and to shew my Religion by my good life and conversation. Assist me with thy Grace, that I may walk worthy of this blessed Sacrament, to love thee and thy Law unfeignedly, and utterly to forsake all vanity, Idolatry, carnal desires, and all the works of the Devil.

O Lord God, so moderate, and order all mine affections, that I may be joyned with the brethren together in holy love, which is the bond of peace, and truly fastened unto thee my head for ever. Stir up my mind, that I may alwayes consider the bitterness of thy death, the greatness of thy love, and never forget to be thankful unto thee.

O blessed Lord, preserve and maintain this Ordinance amongst us,



us, that it may be alwayes a note and badge of our publique profession; and give us all one heart, and one mind, in the unity of the Spirit from the reverend and worthy receiving of the same, whensoever we shall come to thy holy Table again, *Amen.*

*A Prayer for the Fruits of the Earth, and other nourishments of this mortal life.*

Psalm 104. 27. *All wait upon thee (O Lord) that thou mayest give them their meat in due season.*

**O** Eternal God, which feedest with thy blessing every living thing, and satisfiest the lawfull desires of thy servants with thy bountifull Goodness, we wretched sinners, unworthy of the least of thy benefits, do most humbly beseech thee, to be pleased to bless all the fruits of the Earth, that we and all thy servants may be partakers

takers of thy comforts therein, for the nourishment of this life.

**Give** us, O Lord, this day our dayly bread, prepare our ground, and prosper our Corn. Bless the seedtime with the first and latter rain in their due season, and meet temperature of air. Keep our fruits while they be in the Earth, from Hail and Thunder, from excessive droughts, and overmuch rain, from mildews, and all noy/ome worms. Send us a joyful harvest, and give a blessing to that which we shall reap, that for our unthankfulness it waste not away without relief. Increase our Cattel with all other provision which we shall carefully labour for. Replenish our basket, and bless our store, that we may have wherewith, as to furnish our selves, and to give some relief to others. Protect our servants and workfolks, that they may be strong to labour, wise to forecast, and faithful in their business. Keep  
our

our Garners, Barns and Store-houses, from fire and boysterous winds, Thieves, and sudden inundations: Prosper our works and Travels, whether by Sea or Land, and bless and prosper them that any way labour for any of those things that we shall have occasion to use.

Send remedy ( *O Lord* ) for all hardness and misery, turn our dearth into cheapness, and our scarcity into plenty. Open the hearts of rich men, to whom thou hast given much, that they may have a charitable respect of the poor at all times. Help us ( *O Lord* ) and give us such things as we stand in need of, and make us to desire such things only as may be pleasing unto thee; to search them wisely, and find them easily. Oppress us not with too much Poverty, neither puff us up with too much Plenty, but give us a competent store of things necessary

ry

ry for this life, and grace to use them soberly, to thy glory and our comfort, through Jesus Christ our Lord, *Amen.*

*A Prayer for Friends and Benefactors.*

1 Pet. 4. 8. *Charity shall cover the multitude of sint.*

**O** Lord, which hast said, *That he that giveth unto the poor lendeth unto the Lord,* and look what he layeth out, it shall be paid him again; We beseech thee to be gracious and merciful to all those for whom we are bound to pray by Nature, by desert, or any other Dutie whatsoever, all our Benefactors and Friends alive, even all those our Parents, Kinsfolks, and others, which have brought us up, taught, promoted, or any way relieved us. Bless them with all blessings, that have done good, either to our Bodies with  
tem-



temporal benefits, or our souls with profitable instructions. Bless their Estates, that in their godly disposition they may have alwayes wherewith to relieve and comfort others in their discretion : Give them the Consolation of the Holy Ghost, to the keeping of Faith and a good Conscience. And as they have shewed mercy unto us, and comforted us ; so, Lord, help and comfort them in their greatest needs, that both they and their families may both have comfort in their Estate and Condition here, and find mercy with thy Son our Saviour Jesus at the latter day ; Lord, let all their Alms-deeds and Prayers be alwayes in thy sight as those of *Cornelius*, thar as they have been unto us an Odour that smelleth sweet, whereby we have received plenty, and been filled ; so they may be as Sacrifices acceptable and pleasant unto thee. Vouchsafe us this grace (O Lord)

that

that we be not guilty of any ingratitude towards them, but rather ready, according to our abilities, to recompense them, if need require.

Let not that which they have bestowed upon us be cast away, but make it fruitful, and us worthy of it. Grant this, O thou God, which doest good both to the just and unjust, for Jesus Christ his sake, our only Lord and Saviour, *Amen.*

*A Prayer in time of War.*

Psalm 74.18. *Remember this, that the Enemy hath reproached, O Lord, and that the foolish people have blasphemed thy Name.*

O God, mighty in battle, we beseech thee, bear not in mind our vile deserts, but of thy mercy pity thy poor afflicted, endangered, and persecuted Church. Consider, and behold, how they  
which

which hate thy Sanctuary, are now  
up in Arms to root us out from the  
Earth, for our profession of the  
Truth. Therefore, O Lord, we  
pray thee maintain thine own  
Cause. Bless our Forces by Sea,  
and Land, and grant to the peo-  
ple one heart, one mind, and one  
strength: Give unto the Coun-  
sellors and Captains wisdom, and  
courage, wisely to foresee, and va-  
liantly to defeat the Devices of  
their Enemies. Keep all the Soul-  
diers from Treason and Treache-  
ry, the Leaders from wrong plots,  
the people from Tumults, and all  
of them from their sins and enor-  
mities that follow the Camp, and  
the evil that may justly follow the  
same.

Strengthen (O Lord) and hold  
up the hand of *Moses*, and the  
weapons of the Church, *Preces*  
& *Lacrymas*, that our Fasting  
and Prayer may be heard, and *Is-  
rael* may have the Victory, Put  
*Sisera*

*Sifera* to flight in thy good time ;  
and rather then he return to doe  
mischief, bring him to this end by  
a hand unlooked for. Turn the  
weapons of him and his followers  
into their own bosoms ; scatter,  
break, and sink their ships; De-  
stroy their Armies, and confound  
their Forces. Consider, O Lord,  
the end of our enterprises, how  
we fight for thy Truth, and either  
reconcile us to our Enemies by  
thy Spirit, to worship one God,  
and hold one Truth, or else a'te  
their pride, and confound them in  
their malice, to thy honour and  
glory, for Jesus Christ his sake, our  
only Lord and Saviour, Amen.

*Another, in time of War.*

*Psalm 34. 17. The Angel of the  
Lord encampeth round about  
them that fear him, and deliver-  
eth them.*

O Lord God of Hosts that hast  
heretofore sundry times mi-

racu-



raculouſly defend us, we beſeech thee ſhew thy ſelf in this needful time : bleſs and preſerue us, who have reſoſed our truſt only in thee, Bleſs our Armies abroad, which are joyned together for the defence of thy Truth, and the ſafety of our Country : Sanctifie us likewise at home, to pleaſe thee, that whatſoever they or we doe may proſper.

Be preſent and Preſident at all their Conſultations, and give thou the caſting voice in all determinations. Suggest Heroical motions into the hearts of their Leaders : baniſh all heart-burnings and diſſion : and aſſiſt them with the Spirit of unity and concord, that they may ſtrive all one good way. Make them wiſer then their Enemies : yea, give them more experience then the aged, and better intelligence, and more ſound advertisement then their foes. Lord, anoint their ſhields, bleſs their  
ſwords

swords, hallow and consecrate all their weapons and engines of war, with happy success to do thy Will.

Bless the season of the year unto them, and sweeten the close Air in their multitudes, that neither Sun nor Moon annoy them, nor alteration of dyet or place disable them from their service. Command the Winds and Sea to favour them, and let the Land speak peace unto them. *O Lord*, disappoint the counsels and power of thine Enemies, and make a joyful peace for thy servants, through Jesus Christ, our only Lord and Saviour, *Amen.*

*A Prayer for Comfort to the sick persons.*

Hos. 6.1: Come and let us return unto the Lord: for he hath torn, and he will heal us: he hath smitten, and he will bind us up.

**O** Most gracious God, and loving Father, which givest health,

health, to make us the better  
acknowledge thee, and thy libe-  
rality towards us, and sometime  
sendest sickness to recal us to  
mendment, when we have sinned  
against thee; we thy humble ser-  
vants, for this, and all thy servants  
thus afflicted, do humbly beseech  
thee, not to enter into a severe  
judgement with him for this life  
and condition, but in remem-  
brance of thine own mercy, to for-  
give him his sins, and upon the sa-  
tisfaction of thy Son, to acquit  
him of thy judgements: O Lord,  
grant him a true zeal of thy Holy  
Name, and all affections agreeable  
to thy blessed Will, that he may  
rightly receive the gracious offers  
of thy great mercy: Qualifie,  
Lord, all these troubles which  
either the grievousness of his sin  
remembered, or the bitterness of  
his pang sustained, the subtilty  
of the common Enemy, or the  
fear of death may bring upon him,  
and

and lay no more upon him, O Lord,  
then he shall be able to bear.  
Speak comfortably unto his Soul,  
as thou hast done unto all those  
that have sought for comfort in  
the like extremities or tribula-  
tions. Dispose and move his heart  
to receive this thy Fatherly cor-  
rection, and gracious Visitation,  
with the patience of *Job*, the faith  
of *Abraham*, the joy of *Paul*, the  
courage of *Peter*, and a true sub-  
mission to thy blessed Will, either  
for life or death; and though that  
these outward Senses, the Tongue,  
and voice, be not so quick as they  
have been to praise thee, and  
pray unto thee, yet, Lord, we  
beseech thee stir up his heart, in-  
flame and inspire his mind to  
perform all such things as thou re-  
quirest, and may be profitable for  
his Soul, in this combat and extre-  
mity.

Apply (O Lord,) the Holy and  
wholesome medicines of thy Sons  
passion,



Passion, Death, and Resurrection  
unto the soul of this poor Cre-  
ature, against the extremity of fe-  
faintness, doubt and desperation  
Take away the extremity of his  
pain, mitigate his sorrows, make  
his bed, wipe all his tears from his  
eyes, and ease his careful Conscience.  
Comfort him at the hour  
of his departure; when thou shalt  
call, open to him the gate of mercy  
open thine arms to receive him into  
thy favour, that when the time  
is come, he may go to the Grave  
in peace, being upholden by thee  
in the assurance of a free pardon  
for all his sins, and the hope of a  
joyful Resurrection. And in the  
mean time (O Lord) settle his  
spirits; that they do not wander  
fly out into any unruly motions  
Continue his remembrance, that  
he may not forget thee, but dayly  
and hourly have thee in mind  
which are the Anchor of his safety  
Keep his tongue from all vain and

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idle talk, his heart from all fears, and protect him safe under thy Wing. Be mercifull unto us, who as feeling members of one Body, adore thy holy Name, and implore thy divine help for this thy servant; and let this example teach us more humility, fear and reverence towards thee, now and ever. Hear our prayers, O Lord, for Jesus Christ his sake, *Amen.*

*Another for Comfort to the sick.*

*Jam. 5. 15. The Prayer of Faith shall save the sick, and the Lord shall raise him up: and if he have committed sins, they shall be forgiven him.*

**O** Lord God, which both in sickness and health hast appointed us to pray one for another, promising a blessing in greatest extremities; we poor sinners present our selves before thy Majesty, in the behalf of this thy poor servant  
H that

that lieth visited under thy hand: Good Lord, we beseech thee, seal in his heart, by thy holy Spirit, the forgiveness of all his sins. Let the sweet feeling, and taste of a lively Faith, distaste all the filthy corruptions that are in him: that his Body and Soul may be presented pure and undefiled unto thee in the Blood of thy Son.

Lord, lay not to his charge what he hath said, or done amiss throughout all the whole course of this life; but rear up in hope, speak comfortably unto his Soul, and lead him by thy Spirit unto the treasures of thy mercy: Take from him the fear and sorrow of death; raise the siege of his spiritual enemies that are round about him, and give him strength against all the assaults of the Devil, that he may have a perfect victory; let the knowledge of thee (which he hath learned since thou didst call him) stand him now in stead, and

and relieve his Faith, that he may have true repentence, and yield unto thee true obedience, and hearty thanks, for whatsoever thou shalt do unto him.

*O Lord*, give unto him a taste of thy glory, and those joyes which thou hast prepared for him, that in the comfort thereof he may fight a good fight, keeping the faith; and when the time of his departure shall come, give him grace willingly to forsake this present evil world, to dye in thy favour, and to live with thee for ever. Grant this (*O Lord*) for Jesus Christ his sake, our onely Lord and Saviour, *Amen.*

*A Prayer before a man undertakes  
a Journey by Sea or Land.*

Exod. 13. 20. 21: *So they took  
their Journey, and the Lord  
went before them by day in a  
pillar of a Cloud, to lead them*



*in the way, and by night in a pillar of fire, to give them light.*

**O** Lord God, thou Keeper of *Israel*, who preservest our going out, and our coming in, into thy hands I commit my self, and all that I have, either at home or abroad. In the Name of Jesus, that was wearied in his journey, and sate down upon the Well, I beseech thee to direct my paths in this my journey, as thou didst *Jacob* in his journey to *Laban*, *Jonah* at Sea, and the Children of *Israel* in the wilderness, and passing over *Jordan*. Grant me health, strength and courage, and refresh me when I am weary, keep me from all the hands of spoylers, the sleights and deceits of Thieves, and Robbers, and from savage beasts. Grant that wheresoever I come, I may find godly men, which may honestly, religiously, and courteously entertain me. Keep me from

from lewd Company, that I partake not of their wickedness: but let thy fear be always before mine eyes, to avoyd all wandering paths.

Shew me (*O Lord*) in the day-time, thy comfortable pillar of Cloud, and in the night thy pillar of fire, that both day and night I may see to escape the hands of all mine Enemies, and they may be afraid to attempt any thing against me, when they shall see thy wonderful protection of me.

Make me partaker of all good Prayers, furnish me with necessities while I shall be abroad, as bread to eat, and cloaths to put on; and when my business is finished, bring me home again, & grant that I may find my friends, wife, children and family in perfect health at my return; Yet, Lord, if thou hast so appointed, that before I return, I must go to my long home, and dye in this Voyage; I beseech thee

that upon whatsoever this Vessel of my body be split, or wheresoever this Tabernacle fall, yet my Soul may be saved, and arrive at the Land of Promise, the everlasting Heaven of the Elect, for Jesus Christ his sake, *Amen.*

*A Prayer in time of any present danger, or other affliction.*

*Job 2. 19. What? shall we receive good at the hand of God, and shall we not receive evil?*

**O** Eternal God, which shuttest and no man openeth, and openest and no man shutteth; my humble request unto thee is for my self, and all such as suffer any cross of affliction in body or mind, that it would please thee to send them ease and deliverance in thy good time.

For my self, *O Lord*, I beseech thee give me grace to acknowledge the grievous affliction to be  
thy

thy Fatherly correction of my sin,  
that I may learn to be more care-  
ful of my Duty. I thank thee, that  
thou hast laid no more upon me,  
nor punished me to my confusion;  
I beseech thee, grant me a more  
patient mind, and stay thy hand  
in due time, that I may recover  
my strength, with comfort in thee.  
All is thine, and thou art all; to  
thee therefore do I fly for succour,  
for there is none but under thy  
wings. The sorrows of Hell do  
compass me round about, the fear  
of death is before mine eyes: Help,  
O help me; save me, O save me,  
for thine own sake, for thy Sons  
sake, for thy mercies sake, for  
I am the workmanship of thy  
hands.

Keep my Senses, Understanding,  
and judgement, from every conceit  
that tendeth to fear, fury; or di-  
strust in thy mercy: O Lord, ad-  
vise and teach me Wisedome and  
moderation in my grief, yea with



thy power over-rule, that it be not my overthrow.

Of thy mercy Lord, comfort the appaled Conscience of all that grieve under the burthen of their sins, fearing the heaviness of thy wrath. Have mercy upon all those whose tender affections are too nearly touched with the loss of their Companions, Children, or Friends; and let them not take any thing to heart, otherwise they may stand with good discretion, Reason, and Christian moderation.

Give thy Comforts and Consolations unto all those that by any means suffer trouble or torments for the profession of thy Gospel, or the service of their Prince. And if it please thee to detain some under a long Cross, either for thy great Glory, or their further tryal; yet, Lord, let them not be tempted above their strength, that so they may persevere unto the end.

O Lord, weaken the power of Satan, and the tyranny of his Ministers, which either by inward temptations, or outward violence, have bred the wo of thy servants; and rid them from all their troubles, that they may sing joyful prayes unto thee, through Jesus Christ. *Amen.*

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To such purpose also may serve the Prayer of one afflicted in conscience.

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*A Prayer in time of Plague, or other extraordinary sickness.*

1 Sam. 2. 6. *The Lord killeth and maketh alive; bringeth down to the Grave, and raiseth up.*

O Lord our God, in whose Name standeth our help, and who among other evils, hast promised us to deliver thy people

H 5.

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ple from the *snare of the hunter,*  
and the *noysonse pestilence.* We  
beseech thee, take this thy plague  
away from us; and as the stench  
of our sins hath ascended up into  
thy nostrils to provoke thy wrath  
against us, so let our humble sup-  
plications come before thee, to  
procure our happy and speedy re-  
lease from it. Lord, call back thine  
**Angel,** and cause him to sheathe  
the sword again. We are thy chil-  
dren, the work of thy hand: we  
are sorry for our finnes, which are  
the cause of all this, and we pur-  
pose amendment: We are but  
Men, Dust and Ashes, not able to  
bear long; therefore, Lord, have  
mercy upon us, and that soon;  
send us comfort, and suffer us  
not to perish after so miserable a  
sorr.

We thank thee, O Lord, that  
thou hast not left us altogether  
comfortless without hope, but  
hast some what withdrawn thy  
hand

hand, and spared many hundreds of us in comparison of those whom thou slewest before : and now we rejoyce at this abatement, yet stand in awe; we presume upon this thy favour, but with fear and trembling : we trust it shall be every day better, yet we are careful to winne it by pleasing thee. Wherefore (*O Lord*) we beseech thee bless us; and all those that depend upon us : set thy saving Mark upon our Houses, as thou diddest for the *Israelites*, and give order to the Destroyer, that he hurt us not. Put thy strength to our Medicines : guard our regard which we have of our selves. Let thy good Blessing make the Preservatives of the Physicians, and our shutting places of more security, profitable unto us; and let us not trust too much in outward means, but chiefly in thy mercy and blessing upon them. Keep us down-lying and up-rising,  
and



and protect us walking in our Vocations.

Have pity upon our distressed Brethren, comfort the desolate Widows, provide for all fatherless children : gather us together again, that by these means are dispersed, and continue thy merciful work, in diminishing our dead numbers, till we may justly say, in confidence and thanks, with the Prophet, *We shall not die, but live, and declare the works of the Lord.* Grant this (*O Lord*) for Jesus Christ his sake, our only Lord and Saviour, *Amen.*

*A Prayer to be used in time of Thunder and Lightning.*

*Psalm 18.13. The Lord Thundred in the Heavens, and the Highest gave his Voyce. Hail stones and Coats of fire.*

**O** Almighty and Eternal God, by whose Power the mountains smoak, the Heavens tremble, and

and the Earth shaketh; at whose anger the Sea roars, the waters swell, and fearful depths are broken up; preserve us, we beseech thee, from thine unsupportable wrath, procured by our sins; call them not into judgement, but mercifully forgive them, and look chearfully upon us in Christ Jesus, thy Son, and our Advocate. Defend us from all evil now threatened in this storm; make our habitations like the Land of *Goshen*, in the time of the plagues of Egypt, and kept us from sudden and untimely death. Grant, O Lord, that this great and fearful Tempest of Rain, Thunder and Lightning, may pass away, without doing any hurt to the bodies, houses, or goods of us, or any of our Brethren: O Lord hear us, O Lord save us, that with joyful hearts we may give thanks unto thee, now and evermore, Amen.

The

*The ancient Prayer called, O  
bountiful Jesus.*

**O** Bountiful Jesus, which art full of Mercy and Truth, have pittie upon me, according to thy great mercy, by the same precious Blood which thou wast content to shed upon the Cross for us miserable sinners. I beseech thee, vouchsafe to cast all mine iniquities out of thy sight, and despise not me who thus humbly beg of thee, crying and calling upon thy Holy Name, *a Name of Salvation*: for what is Jesus but a Saviour?

O God, which hast created me, and redeemed me with thine own Blood, suffer me not (whom thou hast made of nought) to be damned. Let not my wickedness have power to destroy me whom thine Almighty goodness hath made. I acknowledge that which is 'thine in me, and that which is

not

not of thee, take that away from me. *O Lord*, even now while the time of mercy is, have mercy upon me, and let me not be confounded at the time of thy fearful judgements.

*O good Jesus*, although I a vile sinner by thy strict Justice have deserved to be punished everlastingly for my most grievous sins, yet, having sure confidence in the Truth of thy Righteousness, I appeal to thine unspeakable mercy, I am sure thou wilt have mercy upon me like a loving Father, and a merciful Father.

*O Lord*, what profit is there in thy Blood, if I descend into the pit of eternal corruption? For surely, they that be dead shall not magnifie thee, nor any that go down into the place of silence. *O most merciful Saviour*, have mercy upon me.

*O Jesus*, accept me a vile sinner among the number of them whom  
thou



thou hast elected to Salvation.  
Thou art the health of all that  
hope in thee: have mercy upon  
me, and remit all my sins. O pour  
thy grace into my heart, endue me  
with wisdom, charity, chastity, and  
humility, and in all my adversity  
grant me a holy, inviolable, and  
stedfast patience, that I may per-  
fectly love thee, and have my only  
delight and affiance in thee world  
without end. *Amen.*

SUP.

SUPPLICATIONS  
OF  
SAINTS.

*The Third Part.*

DAVIDS Suit.

Psal. 142. 2.

*I poured out my complaint before  
him ; I shewed him my trouble.*

Origen. sup. Levit. hom. 9. cap. 16.

*Unusquisque holocaustum, &c.*

Every one hath his Sacrifice to do.

This Part containeth Prayers in  
the names of divers parties of  
several Estates.

QUESTIONS

TO

SATIS

The Third Part

DAVID'S

OF THE

QUESTIONS AND ANSWERS  
ON THE

QUESTIONS OF THE  
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*Queen Elizabeth's Prayer of Thanks.  
giving for the overthrow of the  
Spanish Navy sent to in-  
vade England, An.  
Dom. 1588.*

**M**OST Omnipotent Creatour,  
Redeemer, and Conserver;  
when it seemed a most fit time to  
thy worthy Providence to bestow  
the workmanship of this Worlds  
Globe, with thy rare Judgement,  
Thou didst divide into four singu-  
lar parts the form of all this Mold  
which after time hath termed E-  
lements; all they serving to con-  
tinue in orderly Government of  
all the Mass. Which all when of thy  
most singular bounty, and never  
yet seen care, thou hast this year  
made serve for Instruments to  
taunt our Foes, and confound  
their malice. I most humbly, with  
bowed heart, and bended knees,  
do tender my humblest acknow-  
ledgements and lowest thanks: And  
not



not the least, for that the weaker  
Sex hath been so fortified by the  
strongest help, that neither my  
people need find lack by my weak-  
ness, Nor Foreigners triumph at  
my ruine: Such hath been thy un-  
wonted **G**race in my dayes, and  
though Satan hath never made  
holi-day in practising for my life  
and State, yet thy mighty hand  
hath over-spread both, with the  
shade of thy wings, so that neither  
hath been overthrown, nor re-  
ceived shame, but abide with ble-  
sing, to thy most glory, and their  
great'st ignominy. For which, Lord,  
of thy meer goodness, grant us  
**G**race to be hourly thankful, and  
ever mindfull. And if it may please  
thee to grant my request, give us  
thy countenance and favour in my  
dayes, of like goodness, that my  
years never see change of such  
**G**race to me, and especially to this  
Kingdome: Which, Lord, grant  
( for thy Sons sake ) may flou-  
rish

rich many ages after my end. *Amen.*

*Queen Elizabeths Prayer for the  
success of her Navy, Anno  
Dom. 1596:*

**M**ost Omnipotent Maker, and  
Guider, of all the Worlds  
Mass, that only searchest and fa-  
thomest the bottom of all hearts,  
conceits, and in them seest the true  
Original of all actions intended:  
Thou that by thy fore-sight dost  
truly discern how no malice or re-  
venge, nor quittance of injury, nor  
desire of bloodshed, nor greediness  
of lucre, hath bred the reso'lution  
of our now set out Army; but a  
heedful care, and a wary watch,  
that no neglect of foes, nor over-  
surety of harm, might breed either  
danger to us, or glory to them.

These being the grounds, thou  
that didst inspire the minde, we  
humbly beseech thee with bended  
knees, prosper the work, and with  
the

the best fore-winds speed the journey, give the victory, and make the return the advancement of thy Glory, the trump of thy Fame, and surety of the Realm, with the least loss of English Blood. To these devout Petitions, Lord, give thy blessed Grant, *Amen:*

*Queen Elizabeth's Prayer for her Navy, 1597.*

**O** God, all-Maker, Keeper, and Guider: Inurement of thy rarely, seen, unused, and seldome heard of goodness, poured in so plentiful sort upon us full oft, breeds now this boldness to crave with bowed knees, and hearts of humility, thy large hand of helping power to assist with wonder our just Cause, not founded on prides motion, nor begun on Malice stock, but, as thou best knowest, (to whom nought is hid) grounded on just defence from wrongs, hate-

hate, and bloody desires of Conquest.

For sithence thou hast imparted means to save that which thou hast given, by enjoying of such a people as scorns their blood-shed where safety is none, to use all lawful means to defend themselves: Fortifie, dear God, such hearts in such sort as their best parts may be worst, that are the worst, that to the truest part, meant worst, may redound a happy victory, with least loss to such a Nation as despise their lives for their Countries good; in a good Cause; that all forraign Lands may laud and admire the omnipotency of thy works, a fact alone for thee onely to perform; So shall thy Name be spread for wonders wrought, and the faithful encouraged to repose in thy unfellowed grace, and we that minded nought but right, be chained in thy bonds for perpetual slavery, and live

live and die the sacrificers of our Souls for such obtained favour. Warrant, dear Lord, all this with thy command, *Amen.*

*The Householders Prayer.*

Psalm 55.22. *Cast thy burden upon the Lord, and he shall sustain thee: he shall not suffer the righteous to be moved.*

**O** Most mighty God, merciful and loving Father, I wretched sinner come unto thee, in the Name of thy dearly beloved Son Jesus Christ, my onely Saviour and Redeemer, and most humbly beseech thee to be merciful unto me, and to cast all my sins out of thy sight and remembrance, through the merits of his bloody death and passion. Pour upon me (O Lord) thy holy Spirit of Wisdom and Grace; govern and lead me by thy holy Word, that it may be a Lanthorn unto my feet, and a light unto my steps: shew thy mer-



mercy upon me, and so lighten the natural blindness and darkness of my heart, through thy grace, that I may be dayly renewed by the same Spirit and Grace: By the which, O Lord, purge the grossness of my hearing and understanding, that I may profitably reade, hear, and understand thy Word and Heavenly Will, believe and praise the same in my Life and Conversation, and evermore hold fast the blessed hope of Eternal Life.

Mortifie and kill all vice in me, that my life may express my faith in thee: mercifully hear the humble suit of thy servant, and grant me thy peace all my dayes; graciously pardon all mine infirmities, and defend me in all dangers of body, goods, or name, but most chiefly my Soul against all assaults, temptations, accusations, subtile sleights, and baits of that old Enemy of mankind, Satan, that roaring Lion,  
I ever

ever seeking whom he may devour. Favourably protect and keep all that thou hast given me, Wife, Children, or Servants; and aid me, O Lord, with thy Grace, that I may be able to govern, nourish, and bring them up in thy fear and service.

Cast a Gracious eye upon me, and lend me thy directing hand, that the labour and pains which I am to undertake this day may prosper, and let all my dealings be just and true. Bless (O Lord) thy Universal Church, and perfect the work which thou hast begun among us. Bear our most gracious King *Charles*, the Queen his Wife, the illustrious Prince *James* Duke of *York*, and all their Princely Progeny, always in thine own bosom, and set thine eyes always upon them for good. Let the Spirit of knowledge and holiness remain in his Ministers. Bless all his Council with wisdom and discretion, his

his Nobles with fortitude and courage, his Judges with Justice and Mercy, his Magistrates with diligence and faithfulness, his People with fear and obedience, that we may all with one minde, and one mouth, say with the Prophet, *He that is mighty hath done great things for us, and holy is his Name, Amen.*

*Another of the Household.*

*Eph. 6. 9. Know that your Master also is in Heaven, neither is there respect of persons with him.*

**L**ead me (O Lord,) in the way of thy Truth and Righteousness, and govern all mine actions to thy Glory, the good of thy Church, and the discharge of my duty. Defend and deliver me from all temptations, from all mine enemies, and from all deceits and dangers. Kindle in my heart and mind a fervent zeal of thy holy Word,

that I may understand and know thy Will, and walk in thy wayes; strengthen me with thy holy Spirit, holdly and constantly to profess the honour and service of thy holy Name, lest at any time, through fear of worldly afflictions, I fall from thee.

Give me a contented mind with my Estate and such blessings as thou (O Lord,) of thy bountiful goodness and mercy hast bestowed upon me, that I may use them, and be thankfull for them: Grant me patience in all my troubles and afflictions, that I neither grudge at thy Fatherly Corrections knowing them to be tokens of thy love, and instruments of my exercise and trial, neither seek revenge of my wrongs, knowing vengeance to be thine, and that thou wilt reward it in due season.

Keep my mind from all evil thoughts, my tongue from lewd and vain Speeches, my body, and every

every member thereof, from all sinful actions. Let all my love, my Faith, and Hope, my delight and confidence, only and alwayes be in thee. Open my heart to have pity upon my poor brethren, give me the gift of Chastity, that I may possess my Vessel in Holiness and Honour, and not in the lust of concupiscence, and as the Heathen do, which know not God.

Give me, *O Lord*, sorrow for my sin, thankfulness for thy benefits, fear of thy judgements, and love of thy Mercies; and teach me to bring up my Children, and govern my servants in good order and godly Discipline, according to thy holy Ordinance: and because by thy grace I am that I am, let thy demands be no greater then thou hast given me grace to perform. *O Lord*, pardon and forgive all my sins, and grant me grace to live in thy Fear, and dye in thy Favour, that I may rise to live with



my Lord Jesus evermore dwell with him in thy most glorious and joyfull kingdom, the only thing I desire and hope for, through the merits of the same Jesus Christ, thy only Son, and my only Lord and Saviour, Amen.

*The Wives Prayer for her Husband in absence or otherwise.*

Psalm 37. 4. *Delight thy self also in the Lord, and he shall give thee thy heart's desire.*

**O** Lord God, which hast made every married couple one flesh, and hast ordained they should be of one minde and judgement, and careful one for another, as members one of another: I beseech thee, lead me and my Husband in the way of thy Truth and Righteousness; govern all our Actions to thy Glory, the good of thy Church, and the discharge of our Duties. Defend and deliver us (*O Lord*) from all Temptations, from

from all our Enemies, or from all deceits and dangers here or elsewhere.

Grant my husband being abroad to prosper in his business, and send him a healthful and happy return home, that I, who without him am sorrowful in my self, and should be a stranger to the world if he were not, may with him live in the estate of thine Honourable Ordinance in peace and comfort, and alwayes, for thy great goodness and mercy towards us, praise thy most holy Name.

Grant us both Grace, O Lord, one to love and cherish the other, one to be faithful and dutiful towards the other; and give us both the gift of Chastitie and Sobrietie, that both in body and mind we may live a pure life, bringing up our children, and governing our servants with godly discipline, and good order, in, and according to thy holy Word.

O Lord, pardon and forgive both of us all our sins, and grant us both grace to love, honour, fear, and serve thee all the dayes of this our miserable and sinful life, that in this life we may have comfort in that which thou hast given us, and after our death we may receive the fruits of that hope which we have laid up in thy mercies, through the merites and mediation of thy Son Jesus Christ, our only Lord and Saviour, Amen.

*The Widows Prayer.*

Deut. 10. 18. *The Lord doth execute judgement unto the fatherless and widow, and love to the stranger, in giving them food and rayment.*

O Lord God, which art near touched with a care of the afflicted, and despisest not the widow when she poureth out her prayers before thee, I beseech thee to have compassion upon me, a poor

poor and desolate Widow. And whereas the bands of Death have made a separation between me and my Husband, who was my head, and the best stay I had in this world next under thee, I beseech thee, let me not take this Cross impatiently, but trust in thy goodness, that nothing may be able to separate me from thee which art mine onely stay, and the joy of my soul. Preserve me, Lord, from the paws of ravenous and greedy Cormorants, which lie in wait to supplant the weakest, and devour our houses under the pretence of God'iness, and colour of Right. Grant that in the sight of all Governours and Judges I may find favour and equal dealing in my suits and complaints against all violent oppressors.

Give unto all men willing and ready minds to do me good, and open their hearts to help and pleasure me in all reasonable demands,

Provide for me, by ministring food and rayment fit for mine estate; have pity upon me in all my necessities, and stretch out thy hand to deliver me.

Bless me as thou didst that poor woman of *Sarepta*, that that small thing which thou hast given me, may serve to supply the necessary uses of me and mine: Dispose the hearts of my Children and servants to obedience, peace, and holiness, that I which am the weaker Vessel, deprived of him, whose countenance should have kept them in awe, may by thy help bring them up in godly Discipline. Give me the graces of thy holy Spirit, that at all times, and in all mine afflictions, I may trust in thee, and continue Prayers and Supplications day and night, but such as befitteth a modest Matron, and the handmaid of the Lord, for Jesus Christ his sake, our only Saviour and Redeemer, *Amen.*

The



*The Prayer of Women with  
Child.*

John 16. 11. *A woman when she  
is in Travel hath sorrow, because  
her hour is come.*

**O** Lord God, by whose Decree  
for the offences of our first  
Parents, we bear in our wombs,  
and bring forth Children in pain  
and sorrow, be merciful unto me,  
that now feel the accomplishment  
of that Sentence in my self: and  
as thou hast vouchsafed me this  
blessing to conceiue in my womb  
that which thou hast wrought un-  
til this time; so grant that in due  
time I may see the fruit of my bo-  
dy safe, sound and perfect, without  
blemish or deformitie.

Keep me (*O Lord*) from an un-  
timely birth; grant that through  
Prayer, Faith and Patience, I may  
escape all sudden fears, and unad-  
vised thoughts. Comfort me when  
I shall draw near unto my hard  
labour,

labour, and when I shall fall in-  
to these terrours, horrors, and  
pangs, which accompanie that  
houre; shew thy mercy upon me  
and my Babe, that my sins may  
be forgiven me, and that it may  
not be punished for my offences;  
Give me patience, that I be not  
too fearful and unruly, but that I  
may remember what modestie be-  
fitteth a woman in those dangers,  
and repose all my affiance in thee.  
*O Lord*, send me help, and preserve  
me that I perish not.

Grant me (*O Lord*) safe delive-  
rance in due time, and make me  
a joyful Mother when that hour  
cometh; let not my sins, so many,  
be called in question, either now,  
or at that instant; but forget, *O*  
*Lord*, and forgive them: bless my  
poor Infant, and lodge it in the  
vertue of thy Covenant; and when  
thou shalt be pleased to call it in-  
to open light, give me wisdom and  
strength to bring it up in thy fear,  
and

and (as it were) to travel again with it, till it be born again unto a heavenly life, to thy greater glorie, and my further joy, through Jesus Christ our only Lord. *Amen.*

*The Midwives Prayer.*

*Psal. 68. 35. O God, wonderfull thou art in thy holy Place ; even the God of Israel; he will give strength and power unto his people : blessed be God.*

**O** Lord God, which only hast Power to take a'l Children out of their Mothers wombs, and to bring them i to the light of this world : I thy unworthie servant, whom thou hast deputed to this great business for the help and comfort of many in their Extremities, do most humbly on bended knees beseech thee to vouchsafe me thy gracious assistance in the same.

Have mercy upon me, *O Lord,*  
and

and in all mine actions let me have thy fear before mine eyes, that I may be careful both for rich and poor to do good, and not hurt, to save life, and not to destroy, Help mine infirmities and imperfections, that I be neither too fearful, nor too violent in doing my duty; and grant me skill and judgement happily to finish every work that I shall undertake.

Give me, O Lord, an understanding and tender heart, a ready, steady, and gentle hand, a watchful eye, and a willing mind. Mercifully look upon me, O Lord, that whensoever I shall be called to do my office, either by night or day, to the sick, or to the sound, I may be defended from all bodily harms, and preserved from the infection of all contagious diseases, by thy gracious favour. Prosper, O Lord, the works of my hands, O prosper thou my handy-work, that I may do all things to thy Glory, the com-

comfort of all good women, and mine own credit, through Jesus Christ our Lord and Saviour. *Amen.*

*A Prayer, in time of Womens Travel.*

*Psal. 90. 19. Let thy work (O Lord) appear unto thy Servants, and thy Glory unto their Children.*

**O** Gracious God, and loving Father, of whom the whole Family in Heaven and Earth is named, we beseech thee mercifully hear the voyce of all thy hand-maids here assembled in thy Name, for the help of this our Sister in her Agony now approaching: Lord, look upon her in mercy, mitigate the Judgement which thou hast laid upon her, and all women for sin. Give her courage of heart, and strength of body to bear the pangs of her labour so fearfull, hard, and vehement. Sweeten them with the drops of thy



thy mercy, and qualifie them by thy gracious power: pardon her Offences, and receive her Prayers.

Loving Father, give her patience and willingness to be advised and ordered by her friends in so great a work; that she may remember, that as in justice thou hast greatly increased her sorrows and conceptions; so it is thy Will to have a Holy seed brought forth into the World, which being sanctified by thy Grace, may be consecrated here to such godly services as thou hast appointed, and afterwards made partakers of glory in the Kingdom of Heaven.

And therefore (O Lord) we pray thee, bless her, and the fruit of her womb, let thy mercy be no less shewed in the Birth, then in the wonderful forming and fashioning of that she beareth. Guide all our hands that are about her, and lay to thy helping hand

with

with us. Give her an easie and speedy deliverance. But if it be thy Will to lay any great weight of thy wrath upon her, according to thy doom, yet good Lord, we beseech thee, let thy holy Spirit so comfort her inwardly with thy Promises made to all, and thy goodness shewed to others, that neither her natural frailtie, nor the tempration of Satan, nor the extremities of, her Throes, cause her to faint.

O Lord, we pray thee comfort her, help her, ease her, finish thy work in her (O thou preserver of Mankind) that she being safely delivered, and her Babe preserved, they may both live, grow, and prosper in health and strength, to thy will and pleasure, and we altogether praise thy Holy Name, through Jesus Christ our Lord and Saviour; in whose name we conclude our Prayers, saying, *Our Father, &c.*

*A*

*A Prayer after the Deliverance  
Women.*

Psalm 127.3. *Lo, children are in her  
ritage of the Lord, and the fruit  
of the womb is his reward.*

**O** Lord God, by whom all men  
and women are wonderfal-  
ly and fearfully made, we give thee  
most humble thanks that in thy  
judgement towards this our sister  
thou hast remembered mercy, in  
giving her safe deliverance, toge-  
ther with a comely Fruit of her  
body: Good Lord, we pray thee  
continue thy great goodness to-  
wards her, and keep her from all  
further annoyance and dangers of  
Child-bed. Preserve her day and  
night, night and day, sleeping and  
waking, that so in her time she  
may be restored to her former  
health and strength, and walk in  
her Vocation, according to thy  
Will with Thanksgiving.

“ Give thy Blessing to the In-

“ fant

“fant now born, that it may in  
“all due time increase in wisdom,  
“ stature, and favour, with God  
“and men ; that it may be parta-  
“ker of the sacred Seal of Holy  
“Baptism, and born anew by the  
“power of the Spirit ; live a Holy  
“and sanctified life in this world  
“and afterward be made Heir of  
“everlasting life. *O Lord*, bless  
“the Mother also for the Babes  
“good, that she may have strength  
“and means to bring it up in thy  
“glory, and use all such good en-  
“deavours as become a careful and  
“natural mother.

Lord, give thy Grace to all us  
which have been eye-witnesses of  
this, thy mercy and goodness, and  
let this, and all other thy works,  
dayly put us in mind to be thankfu  
unto thee for our Creation, Pre-  
servation, and all other thy good  
gifts ; to call upon thee, love, and  
fear thee, walking in thy sight in  
all Sobrietie, Chastitie, and Godli-  
ness,

ness, from this day forward for ever  
more, for Jesus Christs sake. Amen

*The Childrens Prayer in their  
Fathers life time.*

Prov. 10. 1. *A wise Son maketh  
glad Father ; but a foolish Son  
the heaviness of his Mother.*

**O** Heavenly Father, Father  
our Lord Jesus Christ, and  
of all that believe in him, endue  
me, I beseech thee, with thy holy  
Spirit, that I may be a Babe of thy  
Heavenly Family, regenerated and  
made a new Creature in the same  
Christ Jesus our Saviour. Make me  
by all means to honour my Parents  
after the example of thy Son our  
Saviour, and not by any means to  
breed their sorrow and grief; that  
when thou shalt see it good to  
make me ancient, and bless me  
with Children, then I may have  
joy in them by their obedience and  
holiness.

Joyn



Joyn (*O Lord*) unto the toward-  
ness of my nature the aid of thy  
Grace, that I be not seduced by  
false teachers to corruption, either  
in Faith, or in manners: but that all  
my understanding and conceits may  
tend to the good of my Soul, and  
the bettering of my life.

Refrain (*O Lord*) the untamed-  
ness of my youth, which at this time  
is wont to begin to shew it self,  
that I never pass the limits of thy  
good pleasure. Keep me from wan-  
dering Concupiscence and idle-  
ness, from wicked company and  
naughtie fellowship:

Forgive me all the misdemean-  
ors which I have at any time com-  
mitted against thee, and my Pa-  
rents; and give me abilitie and  
grace to help them in their weak-  
est age, and greatest need, remem-  
bering the pains which my Mo-  
ther endured for me, and the char-  
ges of my Father. Make me obe-  
dient unto them, and all other  
my

my betters, Teachers and Governours: help me in all dangers and necessities, and grant me thy favour all the dayes of my life, and the Kingdome at the end, for Iesus Christs sake, *Amen.*

*Another Prayer of Children.*

*Psalm. 37. 5. Commit thy way unto the Lord; trust also in him, and he shall bring it to pass.*

**O** Lord God, I beseech thee to lead my Parents in the way of thy Truth and Righteousness. Govern all their Actions to thy glory, the good of thy Church, and the discharge of their Duties. Defend and deliver them from all their Enemies, and from all deceits and dangers; that I, who am a Childe in Age, Understanding, and Discretion, may by their godly Wisdom, care and painfulness, be brought up in all godly instructions, nurture, and good order, and

So live and serve thee in righteousness and holiness all my dayes.

Grant me (*O Lord*) and obedient and dutiful mind, not only towards my Parents, but to all such as it shall please them to make instructors and rulers over me, that I may submit my self to their godly admonitions and government. Incline my heart now in my tender years to seek for wisdom and good learning with all diligence, Preserve me from all evil wayes, and lewd company.

Mortifie; *O Lord*, the raging lusts and follies of youthful affections. *O Lord*, pardon and forgive me all my sins, that I may live in thy fear, and dye in thy favour, and so receive the inheritance of that place, that thou in Heaven hast prepared for me, through Jesus Christ my Lord and Saviour, Amen.

The

*The Orphans or Fatherless Childs  
Prayer.*

*Pfal. 27. 10. When my Father and  
my Mother forsake me, then the  
Lord will take me up.*

**O** Lord God, the succour of all  
them that are in distress, and  
Father of the Fatherless; I poor  
Orphan, by thine appointment  
deprived of my Parents, and chief-  
est stay in this world, I beseech thee  
to hear my desire, and to set thine  
eyes upon me for good. Have pity  
upon me, O Lord, and in all perils  
and necessities stretch out thy help-  
ing hand, and deliver me; appoint  
me faithful Patrons and Guardians  
which will be touched with an ear-  
nest care of my welfare, that I may  
be brought up, in fear, unto every  
good work.

Give me Grace to be obedient  
unto those that have the oversight  
of me, to hearken to good counsel,  
to fear thee, and evil company.

Grant

Grant that I may find favour and upright dealing at the hands of them that have the oversight of me, and before all other the Governours and Judges whatsoever. Let me not be oppressed by the mighty, or seduced by the craftie and subtile; but deliver me from greedie and devouring Cormorants, and dissembling friends, that would make a prey of me.

Let me not run to and fro to seek my bread, but provide for me (O Lord, I pray thee) food and rayment, and so furnish me in this short time of my Pilgrimage, that I may have a competent living. Bless my studies and endeavours, increas my years and knowledge, to fit alwayes my estate and calling; direct me with thy Spirit; and bless me now and evermore, for Jesus Christs sake. Amen.

*The Scholars Prayer.*

Prov. 6. 23. *The Commandment*

K

is



is a lamp, and the Law is light  
and reproofs of Instructions  
the way of life.

**O** Lord God, which hast taught  
me. If any man lack wisdom, let  
him ask it of God, which giveth  
to all men liberally, and reproacheth  
not any man, and it shall be given  
him; I beseech thee, breathe into  
my Soul the Spirit of Understanding,  
that in my Child-hood I may  
learn; and as I grow further in  
years, I may practise the study of  
those things only that are agree-  
able to thy Laws. Have mercy  
upon me, and lighten my under-  
standing with the beams of thy di-  
vine Wisdom, that I may have  
judgment to make the best choice,  
wit and capacity to conceive, and  
memory to retain and bear away  
all such good things as I shall ei-  
ther hear or read.

Lord hew and square the rough  
table of my heart; prepare it, and  
make it smooth and fit to receive  
into

into is, the impressions of thy di-  
vine Grace and Wisdom. Grant  
that I may alwaies carefully seek  
for the Pearls of true knowledge,  
and obediently submit my self to  
all those that are my Teachers, and  
have the oversight of me. Give me  
such a desire to attain unto know-  
ledge, that my studie, through thy  
working, may be pleasure unto me;  
and that I may not wilfully lose or  
vainly bestow that precious time  
which never can be called again.  
Pour into me thy holy Spirit, that  
all my Travel and pains in studie  
being blessed by thee, I may plen-  
tifully reap the fruit of my labours,  
and be thankful to thee:

O loving Father, be thou my  
School-master to instruct me, and  
let all my studies be referred to  
the right end, that I be neither in-  
fected with Heresie, nor partaker  
of any sect or schism. Lord, when  
I shall have attained unto any  
measure of Knowledge, let it not

puff me up to stand high in my own conceit, or be proud of thy gifts, but let me be wise unto sobriety, and carry my self humbly, lowly and modestly, and so order all my studies and endeavors, good Father, that I may firmly resolve, speedily perform, and constantly continue in doing any thing that is agreeable to thy Will; that so every thing may serve me for my furtherance to a godly and vertuous life, and the discharge of a good Conscience through Jesus Christ our Lord. Amen.

*The Souldiers Prayer.*

Exod. 15. 3. *The Lord is a man of War, his Name is Jehovah.*

**O** Lord God of Hosts, which teachest my hands to fight, and my fingers to battel, I humbly beseech thee to have mercie upon me, that am subject to so many dangers every day, that I fall not before my Enemies. Touch my heart

heart, that I may truly feel my sins,  
and worthily lament them before  
thy Majestie : and since I have un-  
dertaken this service, not for any  
covetbushness, or revenge of blood,  
but in obedience to my Prince, and  
to defend a righteous Cause, suffer  
me not (I beseech thee) to give  
my members as weapons of un-  
righteousness unto sin, but to look  
carefully unto my waies, seeking to  
discharge my dutie towards thee,  
and to requit my self in all loyalty  
toward my Prince.

O Lord, gird me with strength,  
and make my way upright : Con-  
duct me with thy hand, encourage  
me with the Trumpet of thy Word,  
Arm me with Faith and Hope to  
thee-ward, and strengthen me to  
the Combate. Bless all our Com-  
pany in our attempts, and suggest  
unto us the best means to save  
ourselves, and defeat the purposes  
of our Enemies. Arm us with thy  
grace, that we may manfully fight

in thy quartel, make our name feare-  
ful to our enemies, and abate their  
pride. Range us within the limitt  
of Truth and honestie, that we be  
not given to those Vices which ac-  
company the War, vile affections,  
inordinate motions, and merciles  
cruelties.

Lord, its nothing with thee to  
help, whether with many, or with  
few. Help us, O Lord our God  
for we rest on thee, and in thy  
Name we go against this multi-  
tude. O Lord, thou art our God  
let no man prevail against thee.  
Keep us, we beseech thee, from  
Treason, Mutinies, and confu-  
sions, either against our Prince  
or Captains. Lord, hear the mourning  
of all captives detain'd in the hands  
of their enemies, and work means  
for their Deliverance; and if it  
please thee at any time to lay the  
cross upon us, or otherwise to ex-  
pose us to death in the field, then  
Lord keep us in thy faith, that we  
may



may live and die thy Souldiers,  
fighting the good fight of Hope fixt  
in thee, and dye in thy favour, for  
Jesus Christs sake. *Amen.*

*The Servants Prayer.*

1 Cor. 7. 22. *He that is called in  
the Lord, being a servant, is the  
Lords free man.*

**O** Lord God, which hast made  
us all one in Christ Jesus,  
whether we be bond or free, I be-  
seech thee, grant me a contented  
mind, that during the time of my  
bondage, I be not ashamed of that  
condition of life wherein thou hast  
placed me. Cloath me in the livery  
of a true Christian, and grant me  
alwayes to bear the mind of an ho-  
nest man.

Give me grace to obey and be  
subject to my earthly masters with  
all fear, whether they be good and  
courteous, or evil and forward, and  
to perform their designs which cross  
not thy Commandments.

Vouchsafe, O Lord, to send me an understanding heart to manage my business aright; and make me faithful withal, to be circumspect and diligent to do all things for the best. Grant me a single and true heart, without hypocrisie and dissimulation, that I do not pass over my years with an eye-service, as a man-pleaser, but justly and sincerely; that I may in my time procure that Christian libertie and freedom which I serve for.

Lord, bless my Master in all his affairs and dealings; let him not be subject to any danger or wrong from others, nor possessed with any thought of cruelrie towards them that labour faithfully and truly for him. Strengthen my body to perform that business that I am appointed unto, and keep me from all murmuring and grudging against any of my betters, and envious detracting from the estimation of others.

Especi-

Especially (O Lord) keep me from evil companie, that I be never enticed to spend wastfully, or embelil any thing committed to my custodie, nor hearken unto the perswasion of any such as wish not well unto my Lord and Master.

Send Peace and Quietness between me and my fellows, that in love and kindness we may all with one heart and one mind constantly and cheerfully join together, to follow our Masters business, and serve thee, and after this life become free men of the new Jerusalem in Heaven, in the blessed companie of all faithful people, for Jesus Christ his sake. Amen.

Another of the same.  
Eph. 6:8. What ever good thing any man doth, the same shall he receive of the Lord, whether he be bond or free.

O Lord, our heavenly Master, I do beseech thee, lead me in the way of thy Truth and Righteousness

ousness. Govern all mine actions  
to thy Glory, the good of thy  
Church, and the discharge of my  
dutie. Defend and deliver me (O  
Lord) from all temptations, from  
all mine enemies, and from all de-  
ceits and dangers.

Bless (O Lord) I beseech thee,  
my Lord, master and mistress, with  
all Heavenly wisdom, and under-  
standing and godliness, and with  
worldly wealth and happiness, that  
I who am thy servant may by  
them, and under them, receive not  
only the spiritual food of my Soul,  
but also the temporal sustenance of  
my body, doing my service, not  
outwardly, as desiring to please  
men, but with singleness of mind  
from the heart, as fearing thee, O  
Lord, my God, and thereby I may  
receive that reward which thou hast  
promised.

Give me, O Lord, an obedient  
and dutiful mind towards thee,  
that I may submit my self to thee  
ho-

honest and lawful commandments,  
and do them true and faithful ser-  
vice, with all humbleness and pa-  
tience.

Grant me grace (O Lord) to  
frame my life according to thy ho-  
ly Word, nourish mutual love and  
good will between me and my  
fellows, preserve me from all evil  
waies, lewd companie, and from  
idleness. Keep my mind from  
evil thoughts, my Tongue from  
lewd and vain Speeches, and my  
boddie, and everie member thereof,  
from all sinful Actions. Mortifie  
in me, Lord, the raging lust and  
follies of youthful affections: O  
Lord, pardon and forgive me all  
my sins, and grant me grace to  
love, honour and serve thee in holi-  
ness and righteousness all my days,  
that I may glorifie thee in this  
world, and be glorified of thee in  
the world to come, through Jesus  
Christ my only Lord and Saviour.

Amen.

The



*The Maids Prayer.*

1 Sam. 25. 4. *Let thy hand maid, I pray thee, speak in thine audience, and hear the words of thy hand-maid.*

**B**lessed Lord, which in former time hast not despised the low estate of thy hand-maids when they sought unto thee, vouchsafe to lend thine ears to the heartie desires of me thy poor servant, Consider, O Lord, that in the labor both of body and mind, I am the weaker Vessel, of less capacitie, and more infirmitie; and bestow upon my youth such competent strength, that I may grow in stature, wisdom, and favour, with God and Man. As I grow up in years, so Lord, let me grow up in Grace: Crown my Virginitie with chaste and religious thoughts, and my bodie and mind with godly watchfulness to wait for thy coming with the wise Virgins.

Give

Give me grace to think alwaies, that a good name and honest reputation is better then any dowrie to a modest Maid. Make my behaviour meek, my talk sober, my bodie chaste, and keep me from lewd and wanton companie, that I partake not with them in their follies of youth. Pardon my forepast vanities; and by the power of thy Spirit inable my weakness to avoid all evil. Defend me from slanderous and base tongues, surmising minds, and wicked temptations, I beseech thee.

*O Lord,* make me faithful and trustie, wise and warie in the ordering of such goods as are committed to my custodie by my Master or Mistres, Father or Mother. Marry me unto thee (*O Lord*) in righteousness, in judgement, in mercie, and compassion; and if it be thy will hereafter to call me to the honourable Estate of corporal Matrimony, make me follow *Rachel*

*chel in love, Rebecca in wisdom, Sarah in faithfulness & obedience to my husband, and all other wor-  
thie Matrons in modestie and ho-  
nestie, for Jesus Christ's sake, our  
only Lord and Saviour. Amen.*

*The Mariners Prayer.*

*Psal. 107. 23, 24. They that go down  
to the Sea in ships, and do business  
in great waters see the works of  
the Lord, & his wonders in the deep.*

**O** Lord God, which hast thy  
way in the Seas, and thy  
path in the greatest Waters; and  
hast appointed, as well them, as the  
firm land, for men to do their bu-  
siness in; we beseech thee, that as  
thou hast ordained the Art of Na-  
vigation for the comfort and secu-  
ritie of man, so thou wilt be plea-  
sed to bless us and our labours, our  
company, and the goods that are  
under our charge, against such dan-  
gerous and perillous casualties as  
our Trade is daily subject to.

*And*

And thou, Lord Jesus, who didst vouchsafe to travel by ship, to preach out of the ship, and in the ship to work Miracles, and once to walk upon the Ming, as on drie Land, we pray thee still the raging of the waters when they arise, put forth thy hand and save us when we shall be in danger, as thou didst the one of thy Disciples, and all the company in their Ship; and the other for thy Apostle St. Peter, when he was in great fear, and ready to sink.

O Holy Ghost, which at the Creation of the Universe diddest graciously rest and move upon the face of the Waters, vouchsafe us a peaceable Journie, and send us such wind and weather as may serve us for a safe passage whither we are bound for our business, and a joyful return, that being done.

O blessed Trinitie, one everliving God, save us by Sea and Land, keep us in the violent whirling of the  
wind

wind, in the bitterness of Frost, Hail, Ice, and Snow, in the dangers of Fire, and the fearful cracks and flashes of thunder and lightning. Defend us from Pirates, and all Robbers, which live upon the spoil of the people, and labours of honest men, Make good our provisions, both for bodily food, and furniture of our Ships: Furnish us, succour us, defend us, O God, thou Anchor of our Hope, for thy Glory, and for thy Names sake. *Amen.*

*The Prayer of one afflicted in  
Conscience for sin.*

Dan. 9. 19. O Lord hear, O Lord, forgive, O Lord hearken and do, defer not for thine own sake, O my God.

**O** Most merciful God, which by the sending of thy Son into the world hast brought to pass, that where sin abounded, there grace abounded much more: I forlorn wretch, disquieted in mind  
and



and afflicted in conscience for fear of thy judgements upon my sin; do with bended knees, and tears unfeigned, as a most humble suppliant, beg and crave of thee some succour and relief: Open, O open the Gates of thy Mercy to the greatness of my miserie; my abject Countenance witnesseth my distressed mind. My spirit is sorrowful, my heart is heavie, my words are stopt with sighs, and my plants are watered with tears: to thee I hold up my hands, to thee I lift up my heart, to thee I pray, requiring of thee mercie. O Lord, what shall I desire of thee, that deserve nothing at thy hands? what can I hope for, that am even heartless? Lord, if thou hadst said, *Shall not my Soul be avenged on such a one as this?* Remember thy promise elsewhere, *I will have mercy on him that could finde no mercy;* and let it light upon me: If Satan presume, God hath forsaken.

taken him, think upon the Decree  
for the seed of the woman, and  
the power of thy Sons passion, and  
fear all the devices of the Devil  
against me.

O Lord, hear me speedily; if thou  
do not, then I am out of hope; my  
Conscience accuseth me, my me-  
morie gives evidence against me,  
and my Reason condemneth me,  
my spirit is wearie of this bondage,  
and I have bid my life farewell.  
My Conscience is clogged, when  
I behold the bloodie wounds of  
my Soul, the voice of joy and  
mirth is gone from me, I am deep-  
ly plunged in discomfort: I have  
neither worth to appease thy  
wrath, nor patience to endure thy  
indignation: I pray thee there-  
fore, send the comfort of thy Holy  
Spirit into my heart, and strength-  
en my Faith, that I be not swal-  
lowed up with over-much heaviness.  
O Lord, let thy Majestie ap-  
pear in thy mercie, forgive my sins,  
the

the unhappie ground of all this  
wo, and I am recovered of all mine  
infirmities. Trie not the Law with  
me, lest I come to judgement;  
sanctifie all those good means un-  
to me wherein I seek relief, as  
Praier, Conference, Reading and  
hearing of thy holy Word. Mo-  
derate and mitigate my vexation,  
increase faith, establish hope, grant  
Patience, and keep me from de-  
spaire. Take away this Cup from  
me, if it be thy Wilt; if not, suffer  
me not to be tempted above my  
strength.

I have an humbled and contrite  
heart, (*O Lord*) look upon me;  
I go mourning all the day long,  
and am like unto him that is at the  
point to die: *O Lord*, comfort me;  
thou that wilt not break a bruised  
reed, spare me; thou that delightest  
not in the death of a sinner, re-  
vive me) though my heart con-  
demn me; yet, good Lord, thou  
that art greater then my heart,  
ac.

acquit me, relieve me, release me  
and say unto my Sou', *I am*  
*Salvation*. Hearken Lord, unto  
Prayer, and grant me my request  
for Jesus Christ his sake. *Amen.*

*The Sick-mans Prayer.*

Job 1. 21. *Naked came I out of my  
mothers womb, and naked shall  
return thither.*

**O** Loving Lord, and most be-  
ly Father, I poor wretch, thy  
servant, feeling in this sickness  
which thou hast laid upon me, the  
punishment of that Corruption  
and transgression that is in me, and  
all flesh, doe most willingly sub-  
mit my self to thy Holy Ord-  
nance, to bear this Cross, and taste  
of this bitter Cup, which I have  
deserved, and much more, so that  
I may follow thee whither thou  
art gone.

Therefore (*O Lord*) since thou  
hast not yet called me to the bar of  
death

death, but sent thy Heralds to  
summon me to a trial: I beseech  
thee look on me with thine eye of  
merciful pitie, and help me in this  
day of Visitation. Pour out thine  
oyle of Grace into my wounded  
Conscience, purge my defiled soul,  
forgive me all my sins; and give  
me competent comfort and conso-  
lation in this distress. Let me not  
die ere I begin to live, give me  
time to repent, and occasion to  
amend. But if thou wilt needs put  
any more of thy wine of Correcti-  
on into my festered sores, lay no  
more (O Lord) lay no more upon  
me then I shall be able to bear.  
Make good unto me that good-  
ness which thou hast granted me  
under the great Seal of thy pro-  
mise. Supply my want, pardon  
my sins, and ayde me against all  
temptations.

I offer here unto thee (O Lord)  
a penitent heart for the time past,  
and promise through thy Grace  
amend.



amendment, & it shall please thee  
to draw but the thread of my life  
any longer; yet neither desire the  
continuance of this mortalitye, nor  
a more speedy deliverance, other  
wise then as thou wilt: Lord, look  
not on my merits, for they are  
either none, or not good; nor  
upon my life, for it hath been  
naught; but look upon Christ thy  
dear Son, who from the Altar of  
the Crois cried unto thee on my  
behalf, and accept his satisfaction  
for my sins.

Arm me with patience, to take  
up my Crois, and follow thee,  
even to bear thy Vindication wil-  
lingly; and give me strength by  
Faith, to resist the adversarie in the  
brunt of Temptations. With my  
sorrows and pain increase thy grace,  
that when I am in my greatest A-  
gony, I may find comfort: Believing  
and saying with the holy Prophet,  
*My flesh faileth, and my heart is  
so; but God is the strength of my*

heart, and my portion for ever. O Lord, if thy Decree be gone forth, as it was to *Hezekiah*, that I shall die, and not live, give me grace to put my house in order, that I may depart with the more peace: and when the pangs of death have shut up the eyes of my body, and taken away the use of my tongue, (I beseech thee) let the eyes of my Soul still behold and look upon thee; so that when I shall leave the Earth to the Earth, and my Bodie to the Grave, thine Angels may carrie up my Soul into Heaven, and I may be partaker of a joyful Resurrection, through Jesus Christ our Lord. *Amen.*

*A Prayer to be said at the point of Death.*

O Lord, my time is at hand, my Soul is heavie even unto death. Look down upon me, pour thine Oyl of Grace into my heart, pardon my sins, strengthen my

my Faith, shorten my pains, and  
 drive away Satan. Help me in this  
 conflict. Look upon thy Christ,  
 he is my Saviour and Redeemer.  
 Come Lord Jesus, welcome. Into  
 thy hands I commend my Soul:  
 take it (O Lord) take me, the work  
 of thine own hands, and let me  
 dye in thy fear, and rise again in  
 in thy favour, that I may come to  
 thy Bliss, for Jesus Christ his sake.

*Amen.*

*P.S.*

SUPPLICATIONS  
OF  
SAINTS.

*The Fourth Part.*

MOSES Song.

EXOD. 15. 1.

*Then sang Moses and the Children  
of Israel unto the Lord.*

BERNARD.

*Gratiarum ascensus, Gratia  
descensus.*

The sending up of Thanks, is the  
fetching down of Grace.

This Part containeth divers  
Thanksgivings and Graces.

SUPPLICATIONS  
OF  
SAILORS

The Fourth Part

Moses Song.

Exod. 15. 1.

The Song which the Children  
of Israel sang unto the Lord

BERNARD

Drummond's Grammar  
described

The teaching up of Thanks, is the  
standing down of Grace.

This Part contains the divers  
Thanksgiving and Graces.



A general Thanksgiving to be used  
by all men at all times.

Psalm 86. 13. I will praise thee O  
Lord my God, with all my heart,  
and will glorifie thy Name for  
evermore: For great is thy mercy  
towards me.

O Blessed Lord, and ever-living  
God, whose mercie is over  
all thy works, and of whose fulness  
we have all received grace for  
grace: I poor *Samaritan* that have  
been holpen, healed, and honoured  
by thy holy hand, do pour forth my  
heart unto thee, that I may neither  
ungratefully remember thy bene-  
fits, nor ungraciously forget thy  
severe judgments, who both in the  
one and the other hast been be-  
yond all measure so gracious unto  
me. I thank thee, O Lord, for all  
the external and internal graces  
bestowed upon me, the spiritual and  
corporal, the celestial and terrestrial  
blessings which I have received.

L 2

And

And in earthly matters, O Lord, I acknowledge my self deeply bounden unto thee, for my being, breathing life, and motion; that thou hast made me of a more noble Nature then the rest of the Creatures, creating me after thine own Image, enduing me with Reason, furnishing me with excellent faculties of the mind, and perfect sense.

And I give thee thanks, O Lord, that thou hast given me a body sound, and so free from great infirmities, and hast set me in a calling so fit for my condition, and given me such a competent estate: That thou hast preserved me from so many harms in such dangerous accidents; as in *Sickness, Thunder, Lightning, Plague, Pestilence, Fire, and Water*; and from the assaults of *Thieves and robbers, by Sea and Land*, attempted or intended against my body, house, or goods, and delivered me out of so many

crow

troubles and vexations as I have fallen into.

*O Lord*, how am I bound unto thee, that thou hast lent me many kind friends, and that I live in such honest Reputation among my Neighbours; that I have such liberty of seemly Recreation, such quietness of Life, such opportunities of well-doing, and thine Angels, by thine appointment, to protect and safeguard me in all my wayes.

These things (*O Lord*) I enjoy, though unworthy, by thy goodness: whereas there be many that have not found the like favour at thy hands, blessed be thy Name therefore. And yet, *O Lord*, thou hast been much more gracious unto me; thy Spiritual favours, and thy Celestiall blessings exceed all these. Therefore as I am bound, so much more I bless thee, that thou didst elect me before all worlds to Glory; that thou didst work my Redemption by

L 3

the

the Blood of Christ Jesus in his bitter Passion, that I was born in the light of the Gospel, to know thee, and through sanctification in thee, have had the grace to take upon me the profession of the Truth, to abandon all Superstition and Heresie, to do good unto any, and to do any thing that may do good either publick or private, and in some measure to keep my self unspotted of the world.

Oh ! what shall I give unto my Lord, that hath done so great and mightie things for me ? O Lord, I give thee thanks that thou hast given me such an honourable calling and vocation of Christianitie, and thou hast incorporated me a Member of the Church, giving me such a gracious portion of Faith, Hope, Love, Zeal, Patience, Peace, and Joy, the beginnings of Regeneration.

What am I (O Lord) that thou hast granted me such things ? to receive

receive such profit by the preaching of thy Word, and the priviledg of thy blessed Sacraments ? to be washed with thy blood, to sit at thy Table, and to feed on thee the everlasting bread.

These I thank thee for, and for these also, even for my part which I have in the Communion of Saints, for the benefit which I have of their Prayers in the Church Militant, the aid of their Counsels: with the pleasure and comfort of their Godly Examples, for the bettering of my life, that thou hast given a care to use a good Conscience in dealings in this World, an earnest desire to continue so still, yea rather to grow better:

Neither can I forget ( O Lord ) thy mercy and patience towards me, that thou hast granted me so long and so large a time of repentance, and hast vouchsafed me herein to have thy Son Jesus Christ for  
L 4 my



my Mediatour, by whose intercession my Prayers have access unto thee, and receive their happy answers.

I prayse thee, I glorifie thee, I worship thee, I magnifie thy blessed Name, O Lord; by whose goodness, I want nothing fit for a Christian, nor any thing that may fit me for Heaven: where I thank thee, for making so glorious a provision, and such a gracious preparation for my Soul in Heaven, whither I beseech thee to bring me, O my God, in thy due time, and in the mean time to continue thy goodness unto me, for Jesus Christ his sake, my onely Saviour and Redeemer, *Amen.*

*A Thanksgiving*

*A Thanksgiving for the Delivery  
of the Kings Majesty, and the State  
of Parliament from the Gun-  
powder-Treason, Nov. 5:*

*Anno 1605.*

*Psalm 30. 12. For this shall every  
good man sing of thy Praise; O  
my God, I will give thanks unto  
thee for ever.*

**O** Almighty God, great in mer-  
cy, and wonderful in Judge-  
ment, who by the instinct of na-  
ture, and charge in holy Scripture,  
hast taught us, that great deliveran-  
ces ought to have perpetual Re-  
membrances; We miserable sin-  
ners, whose corrupt nature and  
vile actions, have deserved by ex-  
traordinary punishments to be  
made a spectacle to the world, and  
to Angels, and to men, do humbly  
acknowledge thy love and long suf-  
ferance, in delivering us from many  
heavy Judgements which might  
justly

justly have been brought upon us  
and our chiefest delights.

O Lord, we have heard with our  
ears, and our fathers have declar-  
ed unto us what thou diddest in  
former times for this Kingdome  
and Nation, Prince and People,  
how thou didst defeat the force of  
the Enemies Arms, and subdue  
open Rebellion, and put by the  
shot of Dag, and prevent the stab  
of Dagger, and overthrow the in-  
vincible Armado. And now, Lord,  
for us, the Father to the Children,  
and old to young, shall report how  
thou didst discover and disappoint  
that wofull Tragedie, bloody  
Massacre, and remediless Destru-  
ction, which was ready to be  
brought upon us and our Nation,  
by thine and our Enemies, the A-  
bettors and worshippers in the  
Church of Rome.

O Lord, we tremble to think  
upon it, how unjustly they intend-  
ed to take us away before our time

by

by secret conveying of fearful Gunpowder, covered with Iron, Wood, and Coals (ready to put fire unto) into a dark Vault under the House of Parliament, a place of State, against a present sitting.

O God, we were without all means to fore-know such a miserie, and without all judgement to understand such a misery, hadst not thou of thy great love to true Religion, and mercy to us, given means to discover it to us. Yea, thou in thy power didst make their own pens covertly to describe it, & with thy Spirit didst inspire the heart of our King justly to suspect it, whereby it was revealed. Thou art our God, and our hearts shall be thy habitation; our Fathers God, and we will exalt thee.

O Lord, if this had not been, we had been blown up, we had been smothered, we had been dismembered, we had been persecuted, we had been undone, all and some, fearing

fearing thy Name, the poor Commonalty, the worthe Gentry, the judicious Lawyer, the reverend Judge, the true Nobility, the learned Clergy, and the sacred Council of our King; yea, our King, and his Queen, and Prince, he most honorable Assembly of Christendom sitting in their State; for the continuance of thy Truth, and good of the Realm.

Wherefore, good Lord, seeing thou didst bring us to the graves mouth, but hast not given us over to death; we have imprinted in our minds the horror of the danger, and excited in our Souls due thankfulness for the Rescue, and therefore we praise thee, we bless thee, we worship thee, we glorifie thee; and all condign thanks, honour and power we ascribe unto thee, for this thy gracious preservation. And we beseech thee, O Lord, still to lend thy helping hand to this Kingdom, and thy assistance



to the Gospel, and ever bless the persons and consultations of that high Court with holiness and safety, that we may enjoy our Lives and Livings, our Religion, and our King, and his off-spring after him, in prosperitie, to our comfort and thy Glory, to whom we offer our selves, our Souls and bodies, be at thy service, for ever and ever, Amen.

*A Comprehensive Prayer.*

**M**ost Glorious and Eternal Lord God, who art of purer eyes, then to behold the least iniquitie with the least approbation; We thy poor creatures do confess that we are vile and miserable sinners, being conceived in sin; by nature children of wrath, and transgressours from the womb. All we like sheep have gone astray, and turned every one to his own way. Thou madest us not we our selves,

selves, and blessed be thy Holy Name, thou hast been very gracious to us, giving us many comforts in this life, and the means to bring us to Eternal life : But though we should have glorified thee with Souls & bodies, as being thine; and what ever we did should have been done to thy Glory, and to please Thee, in the obeying of thy Will, Yet we have displeased and dishonoured Thee, and turned from thee ; exalting, seeking and pleasing our selves. Thou art the King of all the world; and thy Lawes are Holy, just and good. But we have denied thee our due subjection and obedience, being unruly and self-willed, minding the things of the flesh, and making provision for its lusts ; We have staggered at thy Word through unbelief, and have not fully placed our trust and hope in thee. We have rather feared man that is dust, and can but kill the body, then

then thee, that canst destroy both  
Soule and body in Hell. Thou art  
infinitely good, and love it self;  
yet have we not fully taken thee  
for our Portion, nor loved thee  
with all our heart, and soule, and  
might, nor made thee our full de-  
sire and delight.

BUT we have inordinate-  
ly loved our selves, and the  
world, and the things of the  
world, and lived by sense when  
we should have lived by Faith;  
and cared and laboured for the  
food that perisheth, when we  
should have laboured for the one  
thing needful, and that which in-  
duceth so everlasting life; we have  
been fleshly servants yielding to  
temptations, ashamed of our du-  
tie, losing our precious time,  
when we should have been ser-  
vant in spirit, serving the Lord,  
cleaving to thee with full resolu-  
tion, redeeming the time, and  
with diligence making sure our  
Calling

Calling and Election. We have not with due holiness and reverence drawn near thee, and used thy holy Name, that Worship, and thy Day: We have dishonoured and disobeyed our Superiours, and neglected our Inferiours. We have been guiltie of not loving our Neighbours as our selves, and not doing to others as we would they should do to us, but have sought our own against their welfare, not forbearing, and forgiving, not loving our enemies as we ought, nor following peace, nor studying to do good to all, according to our power. We have sinned secretly and openly, in thought, word and deed, ignorantly and presumptuously, in passion, and upon deliberation, against thy Precepts, Promises, and Threats; against thy Mercies and thy Judgements, under thy Patience, and in thy sight, against our Consciences, our purposes, and our Covenants; when

we

we were hasting to Death and Judgement, for which, through all our lives we should have prepared. Thou hast commended thy wonderful Love towards us in giving thy Son to dye for sinners, to Reconcile us to Thee, while we were Enemies; and all things being made ready, thou hast sent thy Messengers to invite us to come in, Preaching to us the glad Tidings of Salvation, and freely offering us Pardon, and Life in Jesus Christ, but we have made light of it, and neglected this great Salvation, and made excuses, or too long delays; undervaluing our Redeemer, his Blood and Merits, his offered Grace, and endless Glory, rejecting his Holy Doctrine and Example, resisting his Spirit, Ministers, and Word. We have sinned, O Lord, against Thee, and against our own Soules, and are not worthy



worthy to be called thy Children.  
We have deserved everlasting  
wrath; to us belongeth confusion,  
but mercy and forgiveness unto  
thee. Have mercy upon us, O God,  
according to the multitude of thy  
mercies. Heal our souls that have  
sinned against thee, and enter not  
into judgement with thy servants.  
Hide thy face from our sins, and  
blot out all our iniquities. Cast us  
not away from thy presence, and  
avenge not upon us the quarrel of  
thy Covenant. Wash us in the  
blood of the Lamb of God, who  
taketh away the sins of the world.  
Accept us in thy Beloved Son, who  
was made a curse for us, and was  
wounded for our transgressions.  
Turn us, O God of our salvation,  
and cause thy face to shine upon  
us. Give us Repentance unto life;  
cause us to loathe our selves for all  
the evils that we have committ-  
ed. Give us that broken contrite  
Spirit, which thou wilt not despise.

Create

Create in us a clean heart, O God,  
and renew a right Spirit within us.  
Take out of us the old and strong  
heart. Give us the Spirit of thy  
Son, and be our God, and let us  
be thy people. Enlighten our  
Understandings, to know the won-  
derful things of thy Law, the di-  
mensions of thy love in Christ, the  
Mysteries of thy Kingdome, and  
the riches of the Glory of thy In-  
heritance in the Saints, and that we  
may approve the things that are ex-  
cellent, and may escape the snares of  
the Devil, and may hate every  
false way. Shed abroad thy love  
in our hearts by thy holy Spirit,  
and cause us so to love thee, that  
nothing may separate us from  
thy love. Put thy fear into our  
hearts, that nothing may never  
depart from thee. Cause us to seek  
first thy Kingdome, and Righteous-  
ness, and (as those that are risen  
with Christ) to seek the things  
that are above, and to lay up a  
Treasure

Treasure in Heaven ; and let our hearts and conversations be there ; Mortifie our earthly inclinations and desires. Crucifie the world to us, and us unto the world, by the Cross of Christ. Cause us to live by Faith, and look at the things that are unseen ; and use the world, as not over-using it, seeing the fashion of it passeth away ; striving to enter in at the strait gate, and running so as to obtain ; let us no longer live the rest of our time to the lusts of men, but to the Will of God, studying in all things to please thee, and to be accepted of thee ; let us not seek our own wills, but the will of him that called us ! yea, let us delight to do thy will, O God ; let our delight be in thy Law, and let us meditate therein day and night ; cause us to deny ungodlyness, and worldly lust, and to live soberly, and righteously, and godly in this present world, as obedient children,

not fashioning our selves to the former Lusts of our Ignorance; but as he that hath called us is Holy, let us be Holy in all manner of Conversation. Cause us to love one another with a pure heart, fervently, forbearing and forgiving one another; If any have a quarrel against other, even as Christ forgave us. Give us the Wisedome which is first pure, and then peaceable: In our eyes let a vile person be contemned, but let us honour them that fear the Lord. Cause us to walk circumspectly without offence, and to be zealous of good Works, to love our enemies, and not to give place to wrath; and in patience to possess our soues. Help us to deny our selves, and to take up our Cross and follow Christ; esteeming his reproach to be greater riches then the Treasures of the world, that having suffered with him, we may also be glorified with him.

Though

Though we must be tempted, help us to overcome, and be faithful unto the death, and then let us receive that Crown of Life Aboundin Goodness and Mercy to all thy People. Exalt the Throne of thy Son, and pull down the powers of Satan. Bless all Christian Kings and Governours, causing them to rule by thy Faith, Fear, and Love; and become great Instruments for the good of the World. Support the sorrowfull, and deliver the distressed. Doe for us, ours, and the whole *Israel* of God, more than we can aske or think, in and through our Lord and Saviour Jesus Christ; to whom with thee Father, and thy holy and blessed Spirit, be all Honour and Praise, Love and Services now and ever more. Amen.

And thus ended the first Prayer.  
which also be finished with this  
dignity



*A Prayer.*

**O** Eternal and Almighty Lord God, who doest from thy Throne behold all the dwellers upon Earth; hating sin, but not desiring the death of a sinner; What are we vile Creatures, sinful dust and ashes, that we should draw near to so holy a God as thou art; we are a lump of sin, a mass of corruption, a seed of evil doers. We have sinned against thee O Lord, O how onely have we done, from the corrupt fountain of our hearts hath continually issued forth such poysonous streams as have infected those about us with impurity. We are condemned of our selves, having given heed to vanity and lies, and walked at a distance from thee, and the things of our own peace. We have been convinced of our duties, and have not done them; of our sins, and

and have not left them. Sin and the world hath so blinded our judgements, that we have not discerned our own good, so that we have been willing to be miserable, and unwilling to be happy. We have not firmly believed thy Gospel, nor owned Christ in all his Offices, nor approached thy presence with due reverence. We have strayed from thy wayes, and followed the devises of our own hearts; we have committed the evil thou condemnest, and omitted the good which thou hast commanded; we have despised thy Counsel, contemned thy Mercy, and turned our backs both upon thy Law and Gospel; we have swelled with pride, been unprofitable in converse, neither been thankful for benefits, nor improved by means or afflictions. All our seeming goodness, like the morning Dew hath soon passed away; we have not longed for  
commu-

communion with thee, nor striven as we ought against our lusts, nor been sincere in our performances, nor sighed for abominations committed against thee: We have no wayes served the ends for which thou didst create and hast preserved us: We have committed iniquity with a high hand, not fearing thee, but making our faces harder then a Rock, as though we would reproach the Lord, and as if we were at an agreement with Hell.

O how justly mayest thou for all our abominations punish us with everlasting destruction from thy presence! But spare us, good Lord, according to the greatness of thy mercy, and deal not with us after our sins. Look upon our Mediatour and his Redemption, and in the multitude of thy mercies, wash away all our sins with his blood; say unto us, be of good cheer, your sins are forgiven you;

M

and

and O give us sound Repentance, that we may recover our souls out of the snare of the Devil. Open thou our eyes, and so order our steps, that we may walk in the Path of thy Commandements.

Let us not from henceforth walk as the *Gentiles*, who are aliened from the life of God through the ignorance that is in them, but to put off concerning the old Conversation the old man, which is corrupt according to deceitful lusts, and to be renewed in the spirit of our minds, putting on the new man which after God is created in righteousness and true holiness. Teach us alwayes to do the things which please thee, and not to do any thing which may make our hearts to ake. Let our rejoycing be this, even the testimony of our Consciences, that in simplicitie and Godly sincerity we have had our Conversations in the world. From Pride, Hypocrisie, malice, Uncharitable

infirmities, blindness of Mind,  
and contempt of thy Word, good  
Lord, deliver us. Cleanse us from  
our secret faults, keep back thy  
servants also from presumptuous  
sins; teach us to live by Faith, to  
disregard the World, and to be  
more resolute against temptations.  
Keep us by thy power through  
faith unto salvation, and let us do  
from our hearts what ever thou  
commandest us. Give us to seek  
thy Glory, to be vile in our own  
eyes, to deny our corrupt inclina-  
tions, and to submit both to what  
thou appointest, and to what thou  
approvest. Let our Conversation  
be without coverousness, that we  
may be content with such things as  
we have. O grant, that we may walk  
worthy of the Lord unto all well  
pleasing, being fruitful in every good  
work, and increasing in the know-  
ledge of God; make us quiet and  
useful in the world, doing to others  
as we would that they should do



to us. Let us no longer be lovers of pleasures, more then Lovers of God. Give us to possess our vessels in sanctification and honour, to prepare for sickness, death and judgement, to abound in patience, meekness, and temperance, and to hold on in thy wayes unto the end of our dayes. We sinners do beseech thee to hear us, and to write thy Laws in our hearts, and to settle us firmly in thy service. Give us true thankfulness for all Mercies, Spiritual and Temporal, Personal and National ; and herein we bless thee, that when these Kingdomes of *England, Scotland and Ireland*, was under great trouble and the Sword, thou didst not give us over to Famine, Pestilence, and all kind of calamities ; but didst quietly bring us to peace, when thou mightest have utterly destroyed us for our sins : and seeing thou wast pleased so mercifully and remarkably to restore unto

us, thy Servant, our Sovereign King *Charles* the Second, after so long an absence from his Fathers Throne. O write a Law of thankfulness upon his heart, and give him to walk in thy way, to defend thy Faith, and to seek thy Glory. Bless him in this World, and the World to come. Be gracious to our vertuous Queen *Catherine*, *Mary* the Queen Mother, the illustrious *James* Duke of *Yorke*, with all the Royal Relations; enrich them with thy heavenly Grace, prosper them with all Happiness, and Crown them with endless Favour: Counsel his Majesties Counsellors; make the Judges just, honour the Nobilitie and Gentry with wisdom and vertue; cause inferiour Magistrates to execute good Laws, Let the Ministers of thy Word be faithful Labourers in thy Vineyard. Give to the whole Commonalty of this land religious hearts towards thee, Loyal hearts

towards the King, and loving hearts to one another; and so let Peace and Tranquillity be continued to us and future Generations. Which blessings, with whatever else thou in thy infinite wisdom knowest necessary for us, we pray thee grant, for the sake alone of thy only Son, our Saviour, Jesus Christ; in whose blessed Name and Words, we continue praying, as he hath taught us saying,

*Our Father which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them their trespasses against us. And lead us not into temptation, but deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever. Amen.*

The

The Hymne appointed by the Church to be said or sung after the Holy Communion, turned into ordinary verse of the Psalms :

## P S A L. 18.

**A**LL glory be to God on high,  
And peace on earth likewise,  
Good will towards men Eternally,  
By Christ his Sacrifice.  
O God the Father, Heavenly King,  
We praise and worship thee;  
We glorifie thee, we give thanks,  
Lord, for thy great glory.  
O Lord, Lord God, O Jesu Christ,  
The Fathers only Son,  
Only begot, the wisdom true,  
By whom all things were done.  
O Lamb of God, that tak'st away  
All the sins of the world,  
By guiltless death on cursed Cross.  
Have mercy on us, Lord.

O thou that tak'st away the sins,  
And errors of the world,  
By guiltless death on cursed Cross,  
Have mercy on us, Lord,  
O thou that tak'st away the sins,  
and errors of the world,  
By guiltless death on cursed Cross,  
Receive our Prayers, Lord.  
O thou that sit'st on God's right hand,  
The Father Eternal,  
And dost our weakness understand,  
Have mercy on us all :  
For thou only deserv'st the name  
Of Israel's holy One ;  
Thou holy art, thou art the Lord,  
Thou, even, thou alone :  
And thou onely, O Jesu Christ,  
Thou with the Holy Ghost,  
In Glory of the Father, art  
Most high, advanced most.

AMEN.

Shor



Short Graces, or Thanksgivings for  
the Table, to be used in private  
sittings, and publique meetings  
by children and others.

*Before Meat.*

**A** Lmighty Lord, which with  
thy blessing fillest every want;  
and of thy bounty thou feedest  
both man and beast; Bless us, and  
these thy Creatures which thou hast  
now appointed to be food for our  
sinful bodies: that as they are ma-  
nifest tokens of thy providence  
towards us, so they may be whol-  
some nourishments for our weak-  
ness, through Jesus Christ our Lord  
and Saviour, *Amen.*

*After Meat.*

**A** Lmighty God, which hast  
mercifully heard our Pray-  
ers, and at this present liberally

fed us, we give thee humble thanks for thy goodness, beseeching thee so to direct us from henceforth with thy Grace, that after this life we may be partakers of thy Heavenly Table, through Jesus Christ our Lord and Saviour. *Amen.*

*Before Meat.*

**A** Almighty God, on whom all eyes attend, and receive what is fit for them, in due season; we beseech thee to bless these things which thou hast now given unto us for meat; and let the Dew of thy Grace strengthen them for our nourishment; Thy Mercy pardon our sins; and thy Holy hand defend us from all evil, this time, and for evermore. *Amen.*

*After*

*After Meat.*

**O** Lord God, which hast now given us power to eat of the fruit of our labours, and plentifully filled us with thy hidden Treasure ; Receive our thanks, and grant us that Sacred hunger and thirst after Righteousness. Give us the Peace of a good Conscience, a true Faith, charitable Minds, and Love unfeigned one towards another, for Jesus Christs sake, our Lord. *Amen.*

*Before Meat.*

**O** Heaven'y Father, without whose mercy the most provident hath not a morsel of bread, and of whose goodness cometh the Royal Banquet of *Darius*, and all other abundance ; we confess that thou hast here given us more then we can deserve, and we beseech

seech thee to remove from us all abuse of thy Gifts, that our hearts and minds being sanctified to moderation and sobriety, we may only eat to live, and living labour to attain the Bread of Life, for the sustentation and salvation of our Souls, through Jesus Christ, our Lord and Saviour, *Amen.*

*After Meat,*

**O** Heavenly Father, though we eat and drink, yet our Life standeth not in that abundance; We bless thy Holy Name for thy goodness, beseeching thee to bless every one of us in our several vocations, to knit our hearts unto thee, that we may fear thy Name; to remove thy judgements which we have deserved, and at last to give us life everlasting, through Jesus Christ our Lord, *Amen.*

*After*

*After Meat*

**O** Lord Jesus, who for the comfort and relief of the Company at *Cana in Galilee*, didst not onely adorn it with thy gracious presence, but also turnedst water into wine, be present, we beseech thee, amongst us here; Bless our Meats and Drinks, which are the gifts of thy Liberality, that we using them with moderation and thanksgiving, they may become wholesome nourishments to our mortal bodies *Amen.*

*After Meat.*

**O** Lord Jesus, the Celestial Bridegroom of the Universal Church, blessed be thy Name for this our friendly meeting, and all other Comforts both of our Bodies and Souls: Bless this dayes work, thy holy Ordinance in thy servants,



servants, forgive us all our sins, and make us thankful for thy benefits, hopeful of thy mercies, and fearful of thy Judgements, this day and evermore. *Amen.*

*Before Meat.*

**O** Gracious God, which didst multiply the small provision of the poore Widow at *Sarepta*, and madest wholsome the da ge-  
rous meat of thy Children at *Gilgal*; Mercifully supply all our wants, increase and bless our store, and grant us thy grace all the days of our life, through Jesus Christ our Lord and Saviour. *Amen.*

*After Meat.*

**O** Gracious God, who onely art able as to make a great Harvest of few grains, so a great Feast of few Loaves; we give thee thanks that thou hast thus satisfied  
us

us with so small provision, beseeching thee to continue thy powerful assistance to us; that in this life we may alwayes have a competent stay for our bodies, and in the life to come a permanent Kingdome for Body and Soul, through Jesus Christ our onely Lord and Saviour. *Amen.*

### Before Meat.

**T**He bread of life the staff of bread,  
God grant us all that daily need  
The staff of bread to hold this life,  
The bread of life our Souls to feed.  
The bread of life is Christ our Lord,  
The Lamb of God the spring of good  
The staff of bread Christ doth afford,  
By putting strength into our food;  
O blessed bread, dear God, lifes Lord  
Bless all that's at and on this board.

After

## After Meat.

**G**od gave Elias meat at first  
 And Israel Manna in desert wild  
 The People that did follow Christ,  
 His Miracle in mercy shild.  
 And when we want, we seek and find,  
 And what we have increaseth more;  
 Our meat sufficing to our mind,  
 Where God doth give & bless the store.  
 Blessed be God that hath our hunger  
 (staid,  
 And given us every one our daily  
 (bread.

## Before Meat.

**A**s did Elias weary in his way,  
 And Christ our Lord, so oft  
 (as he did eat;  
 So let us ask of God, desire and pray,  
 To guide our hearts and wayes, and  
 (bless our meat.  
 Amen.

After

## After Meat.

**G**Od, that Elias by the Raven fed,  
**A**nd nourisht Daniel in the Li-  
 (ons Den,  
 And fill'd thousands with five loaves  
 (of bread,  
 And us hath satisfied, be praised,  
 (Amen.

*A Supplication of the Author  
 for all.*

**O** Eternall Majesty, *a* unto *a* *Isai.*  
 whom all flesh shall come; *66. 63*  
 which seeſt that *b* we know not *b* *Reg.*  
 what to pray for as we ought, yet *8. 28.*  
 haſt *c* accepted theſe my weak and *c* *Pſal.*  
 worthleſs Meditations, to conceive *19. 24*  
 and bring forth theſe continual *1* *Th.*  
*c* Supplications, and Prayers, and *5.*  
 Thankſgiving, *e* bleſſed be thy *e* *Jo. 1*  
 Name, *f* Glory be to thee, and *f* *Pro.*  
*g* Thanks for thine unſpeakable *11.*  
 gift: And I humbly beſeech thee, *g.* *Co.*  
 when any of thy dear Saints ſhall *9. 15.*  
*h* bow

b Col. b bow their i knees to thy Maje-  
 1. 2. sty, k lifting up their hands to-  
 i Eph. wards thy Holy Oracle, and l o-  
 3. 14. pening their mouths to beg thy  
 k Psal. 2. 8. favour; then O thou m God of  
 l Ju. Glory, n the Father of Mercies,  
 11. 25. o Hear thou in Heaven thy dwel-  
 m Acts ling place, and do according to all  
 1. 3. that they shall call unto thee for;  
 n I Cor. 1. 3. and let the p Angel of thy Cove-  
 o I Kin. nant, thy Son Jesus Christ, q of-  
 8. 13. fer the Holy Incense with their  
 p Mal. Prayers before thee; r O thou  
 3. 1. Preserver of men, and the Holy  
 q Apo. 8. 3. Ghost thy Spirit s help their infir-  
 r Job 7. mities in their Prayers, and make  
 s Ro. 8. intercession for them: O Lord,  
 t Psal. t grant peace unto Israel, u send  
 25. 5. help unto Jacob, x heare these  
 u Pl. Prayers and Supplications, O Lord,  
 1. 44. O my God. Amen, and Amen.  
 x I K. 8.

A Table



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